

When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

CTIC-115

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto STEVEN BRODKEY AN UNMARRIED MAN AND MICHAEL WANKA, AN UNMARRIED MAN, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 15th of June A.D. 2012, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 31st day of August A.D. 2012 as Document Number 1224412016, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 10-33-400-041-0000 & 10-33-400-045-0000

REAL PROPERTY COMMONLY KNOWN AS: 6721 N MINNEHAHA, LINCOLNWOOD, IL 60712-3108

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 22nd day of November A.D. 2013.

EVERGREEN BANK GROUP

By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP

Attest: 
Elizabeth K Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF
COOK

I, April Stadt

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board (of) Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 22nd day of November A.D 2013.



April Stadt
Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NO. 57D IN BURNHAM STATION II CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 41 IN WILDER'S SOUTH ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF LOTS 34, 35, 36, 37, 38, 39 AND 40 IN WILDER'S SOUTH ADDITION AND PART OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH 0 DEGREES 9 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION, 168.45 FEET TO AN INTERSECTION WITH THE NORTHWESTERLY LINE CONVEYED TO THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY PER DOCUMENT NO. 3053547; THENCE NORTH 57 DEGREES 8 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE 241.89 FEET TO A DEFLECTION POINT; THENCE NORTH 55 DEGREES 53 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE, 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT 34 WHICH IS 25.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH 0 DEGREES 12 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 34, 35, 36, 37, 38, 39 AND 40, A DISTANCE OF 323.94 FEET TO THE SOUTHEAST CORNER OF SAID LOT 40; THENCE SOUTH 89 DEGREES 53 MINUTES 10" SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 40, A DISTANCE OF 114.35 FEET, THENCE SOUTH 0 DEGREES 1 MINUTES 3 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION 65.0 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 25 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 33, A DISTANCE OF 222.34 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PART OF SAID BLOCK 33 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 33, DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH 0 DEGREES 9 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33, A DISTANCE OF 168.45 FEET, THENCE NORTH 87 DEGREES 3 MINUTES 33 SECONDS EAST A DISTANCE OF 16.0 FEET; THENCE SOUTHERLY A DISTANCE OF 177.54 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 33, WHICH IS 4.02 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 33; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 33 A DISTANCE OF 4.02 FEET TO THE POINT OF BEGINNING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 41, 108.06 FEET WEST OF THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES 6 MINUTES 46 SECONDS EAST, 144.35 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 0 DEGREES 8 MINUTES 55 SECONDS WEST, 74.30 FEET, THENCE NORTH 89 DEGREES 57 MINUTES 44 SECONDS WEST, 106.51 FEET; THENCE SOUTH 0 DEGREES 12 MINUTES 12 SECONDS EAST, 74.21 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 21 SECONDS EAST, 106.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**EXHIBIT A (continued)****LEGAL DESCRIPTION**

DEGREES 53 MINUTES 33 SECONDS EAST ALONG SAID NORTHWESTERLY LINE, 160.35 FEET TO A POINT ON THE EAST LINE OF SAID LOT 34 WHICH IS 25.95 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 34; THENCE SOUTH 0 DEGREES 12 MINUTES 20 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 34, 35, 36, 37, 38, 39 AND 40, A DISTANCE OF 323.94 FEET TO THE SOUTHEAST CORNER OF SAID LOT 40; THENCE SOUTH 89 DEGREES 53 MINUTES 10 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 40, A DISTANCE OF 114.35 FEET, THENCE SOUTH 0 DEGREES 1 MINUTES 3 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 33 IN ASSESSOR'S SECOND DIVISION, 65.0 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 25 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 33, A DISTANCE OF 222.34 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PART OF SAID BLOCK 33 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 33, DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 21; THENCE NORTH 0 DEGREES 9 MINUTES 20 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 33, A DISTANCE OF 168.45 FEET, THENCE NORTH 87 DEGREES 8 MINUTES 33 SECONDS EAST A DISTANCE OF 16.0 FEET; THENCE SOUTHERLY A DISTANCE OF 177.54 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK 33, WHICH IS 4.02 FEET EAST OF THE SOUTHWEST CORNER OF SAID BLOCK 33; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 33 A DISTANCE OF 4.02 FEET TO THE POINT OF BEGINNING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 41, 108.06 FEET WEST OF THE SOUTHEAST CORNER; THENCE NORTH 0 DEGREES 6 MINUTES 36 SECONDS EAST, 23.13 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED BEARING 73.97 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 8 SECONDS WEST, 106.60 FEET; THENCE SOUTH 0 DEGREES 3 MINUTES 1 SECONDS EAST 74.16 FEET; THENCE NORTH 89 DEGREES 57 MINUTES 44 SECONDS EAST, 106.39 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 1999 AS DOCUMENT NO. 99811484, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25 AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS:

57 W 15TH ST, APT # D, CHICAGO, IL 60605-2524

PERMANENT TAX NO: 17-21-210-138-1010