

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

**CTIC HE**

**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ERIC N HOEPER AND JULIE B HOEPER, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 26<sup>th</sup> of October A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 16<sup>th</sup> day of November A.D. 2007 as Document Number 0732049081, and Subordination Agreement, bearing date the 29<sup>th</sup> of February A.D. 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 18<sup>th</sup> day of March A.D. 2008 as Document Number 0807833101, and Subordination Agreement, bearing date the 5<sup>th</sup> of January A.D. 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 5<sup>th</sup> day of April A.D. 2012 as Document Number 1209408092 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 03-32-308-002

**REAL PROPERTY COMMONLY KNOWN AS: 705 S HIGHLAND AVENUE, ARLINGTON HEIGHTS, IL 60005**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 30<sup>th</sup> day of November A.D. 2013.

EVERGREEN BANK GROUP  
By: Paul J. Leaks  
Paul J. Leaks  
Executive Vice President

EVERGREEN BANK GROUP  
Attest: Elizabeth K Pierson  
Elizabeth K Pierson  
Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30<sup>th</sup> day of November A.D 2013 .



*Linda Finch*  
\_\_\_\_\_  
Notary Public

COOK County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 91 IN H. BOY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31 AND OF PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

705 S. HIGHLAND AVENUE, ARLINGTON HEIGHTS, IL 60005

PERMANENT TAX NO.: 03-32-308-002-0000