Doc#. 1334508087 fee: \$50.00

Dot#. 1334508087 fee: \$50.00

Doc#. 1211720130 Fig. 1 of 2

Cock County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9400-L1C P.O. BOX 245018 MILWAUKEE WI 53224

**SUBMITTED BY: MAPY ANNE BOCK** 

Loan Number: 0289998635

MERS ID#: 1009699-01190 11/63-3 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in possideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JON REENS

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1202549027

Date of Note: <u>01/13/2012</u> Original Recording Date: <u>01/25/2012</u> Property Address: 428 N NOBLE STREET #2 CHICAGO, IL 635/42

Legal Description: UNIT NUMBER 428-2 IN THE 428 NORTH NOBLE CONDOMINIUMS AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOT 4 IN BLOCK 2 IN ARMOUR'S SUBDIVISION OF THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURY FY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021209778, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN HTE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-08-137-026-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date  $c_L$  2/09/2013.

Mortgage Electronic Registration Systems, Inc.

By: IRIS BERGERSON

soughed ar

Title: Assistant Secretary

1334508087 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MN County of Hennepin

This instrument was acknowledged before me on 12/09/2013 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Pragna S. Patel Notary Public - Minnesota My Commission Expires 01/31/16 Property of Cook County Clark's Office

Ragna S. Patel

Notary Public: PRAGNA S.

**PATEL** 

My Commission Expires: