

Recording Cover Page

This page is added for the purpose of affixing Recording Information  
STCIL#556273/STG#231221 MB 3/3

Deed

Mortgage-

Power of Attorney

Subordination

Assignment of Mortgage- Re-Recorded to Correct Legal Description

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Doc#: 0927408220 fee: \$48.00  
Date: 10/01/2009 08:11 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**When Recorded Return To:**  
**Financial Freedom**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Loan #: 3000131156**  
**Effective Date: 05/01/2009**

THIS DOCUMENT IS RE-RECORDED TO CORRECT LEGAL DESCRIPTION  
STCIL#556273/STG#231221 MB 3/3

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)** Said mortgage/deed of trust dated 02/20/2008 , and made by **KYOKO SCHUFMAN** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 0805936065 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

UNIT 1-13-30-L-W-<sup>2</sup> TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GATEWOOD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27249938, IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 600 FAIRBANKS CT UNIT W2 SCHAUMBURG, IL 60194  
09/29/2009 07-23-101-027-1174

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION**

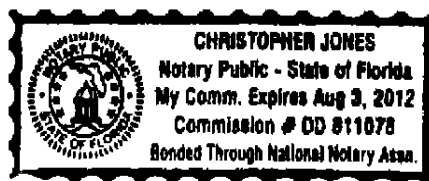
**THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.**

*Crystal Moore*  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 29TH DAY OF SEPTEMBER IN THE YEAR 2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a corporation, on behalf of the corporation.

*Christopher Jones*  
**Christopher Jones Notary Public**  
**Comm. Expires: Aug 3, 2012**



**Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FFSAM 10384569 MIN 100854930001311565 MERS PHONE 1-888-679-MERS form5/EFRMIL1



\*10384569\*