

UNOFFICIAL COPY

Doc#: 1334508144 fee: \$50.00  
Date: 12/11/2013 11:13 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: ROSANNA SCHMIDT**

Loan Number: 8802936

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): J GUADALUPE MARTINEZ AND LOIS J MARTINEZ HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0324204340 Original Deed Book: NA Original Deed Page: NA

Date of Note: 08/08/2003 Original Recording Date: 09/02/2003

Property Address: 1155 N ELMA AVE ELGIN, IL 60120

Legal Description: LOT 169 IN COBBLER'S CROSSING UNIT 10B, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 06-06-205-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/09/2013.

**FIFTH THIRD MORTGAGE COMPANY**



By: RANDY JONES  
Title: Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 12/09/2013 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2014



Notary Public: KRISTOPHER  
W. KLEEHAMER  
My Commission Expires:  
**05/27/2014**  
Resides in: Hamilton