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Doc#: 1334510049 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/11/2013 02:15 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#9366895800035939988123

MERS MIN Number N/A MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS

That BANK OF AMERICA, N.A., is the mortgage ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOSEPH M REESE to BANK OF AMERICA, N.A. in the amount of \$50,000.00, dated 07/02/2007 and recorded 09/27/2007 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0727010056 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

*SEE MODIFICATION DATED 12/05/2007 RECORDED 02/08/25/05 DOC# 0803704067 IN LOAN AMOUNT \$135,000.00

Property Address:

1422 N NOBLE ST UNIT 2S, CHICAGO IL 6062

PIN:

17-05-110-50 AND 17-05-110-051

Legal Description:

SEE ATTACHED SCHEDULE A

WITNESS my hand this 12-3-2013.

BANK OF AMERICA, N.A.

SHIRL P GALLOWAY, ASSISTANT VICE PRESIDENT

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Acknowledgment

Attached to Release of Mortgage or Frost Deed by Corporation dated: 2 - 3 - 13
2 pages including this page

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: SHIRL P GALLOWAY, ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A.

Date: $\sqrt{\lambda} \cdot 3 \cdot 13$

Notary Public

BANK OF AMERICA, N.A. 4161 PIEDMONT PKWY NC4-105-01-32 GREENSBORO, NC 27410

Document Prepared By and When Recorded Return To: NORDICA N. INGLETON ReconTrust Company, N.A. 4161 Piedmont Pkwy Mail Stop: NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

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SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLIMOIS. DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1422-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPTON ELEMENTS IN NOBLE POINTE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535003051, IN SECTION 5. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USEFOR PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3, A LIMITED COMMON TLEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR STOFAGE PURPOSES IN AND TO STORAGE SPACE NO. S-4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 4: EXCLUSIVE USE FOR UTILITY PURPUSES TN AND TO UTILITY ROOM NO. UR-2. A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED TN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. ilent's Office

PARCEL ID: 17-05-110-50 AND 17-05-110-051

PROPERTY ADDRESS: 1422 N NOBLE STREET