

# UNOFFICIAL COPY



Doc#: 1334519014 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/11/2013 09:47 AM Pg: 1 of 3

Prepared By: Lindsey Goodnight  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 5775701515 / Jones

Parcel No.: 19-23-304-025-0000

## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc. its successors, and assigns.

Name(s) Mortgagor (Borrower): Maria Luz Jones, a Single Woman  
Date of Mortgage: December 17, 2010 Date of Recording: January 3, 2011  
Consideration (Amt. of Original Mortgage): \$ 136,000.00  
Original Mortgage Book Recorded in Inst 1100329069 in Cook County, IL

Legal Description: See Attached

Property Address: 3944 W 68<sup>th</sup> Street, Chicago, IL 60629

The undersigned holder of the above-mentioned note secured by the above mentioned mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this 22 day of November 2013.

CENTRAL MORTGAGE COMPANY

BY: Millicent Stanley  
Millicent Stanley, Vice President

S Yes  
P 3  
S NO  
M NO  
S Yes  
E Yes  
INT Yes

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Property of Cook County Clerk's Office

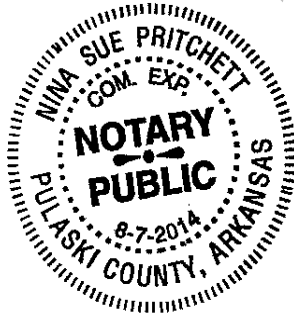
## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is respectively the Vice President of Central Mortgage Company, and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 2nd day of November 2013.

BY: Nina Sue Pritchett  
Nina Sue Pritchett, Notary Public  
My Commission Expires: 08/07/2014



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**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/01/2009 AND RECORDED 09/16/2009 AS INSTRUMENT NUMBER 0925934068 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 25 IN BLOCK 7 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 19-23-304-025-0000

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