INOFFICIAL COP

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1334539006 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/11/2013 08:45 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOC ATION #:xxxxxxxxxx189304 "VUCINOVICH" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a centain mortgage, made and executed by KRISTIN L VUCINOVICH A SINGLE PERSON, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/05/2006 Recorded: 09/18/2006 in Book/Reel/Liber: N/A Page/Fo. o: N/A as Instrument No.: 0626115015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Legal: See Exhibit "A" Attached Hereto And By This Referei ce Made A Part Hereof

Assessor's/Tax ID No. 17-06-211-004-0000 Property Address: 1457 NORTH PAULINA ST, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culy executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL

Diane Serfilippi, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

WW 2 1 2013 before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Harakan Ababa

WITNESS my hand and official seal,

PAMELA J STEFANSKI Notary Expires: 08/18/2015

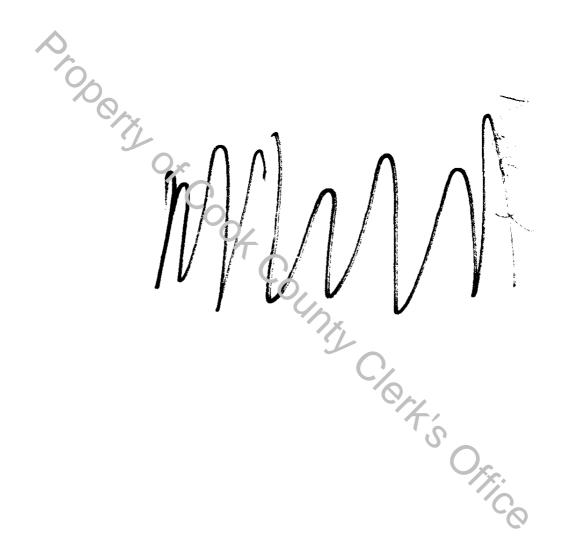
(This area for notarial seal)

"DVA*DWANTCC*13/21//013-09-10-41-AM* NTCC01NTCC000000000000001293495* ILCOOK* xxxxxxxxxx189304 ILSTATE_MORT_REL "DWA*DWANTCC*

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UNOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

Prepared By. David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 37 IN BLOCK 5 IN MCREYNOLDS SUBDIVISION, PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 17-06-211-004-0000 KRISTIN L. VUCINOVICU, A SINGLE PERSON

1457 NORTH PAULINA STREFT, CHICAGO IL 60622 Loan Reference Number 99-952-022647021/022647021 First American Order No: 3742051 WIDE OFFICE Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

DUNLAP 9742051 FIRST AMERICAN LENDERS ADVANTAGE HORTGAGE

圖川 概念 医液体状态 经分支债券 医皮膜 医胃 圖川