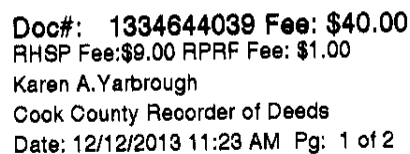


**RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868
(714) 543-8372
JULIAN E. YANEZ**



**And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868**

Space above for Recorder's use _____

MERS MIN#: 100603001106602369 PHONE#: (888) 679-6377

Customer#: 515-A72 Service#: 36204AS1
Loan#: 6850055883



For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK N.A., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 450 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$77,600.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **DECEMBER 20, 2007** and recorded on **JANUARY 14, 2008**, as Instrument No. **0801449016** , in Book No. **---**, at Page No. **---**.

Original Mortgagor: RONALD WALKER AND MARGIE J WALKER, HUSBAND AND WIFE. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK N.A., ITS SUCCESSORS AND ASSIGNS. Legal Description: LOTS 23 AND 24 IN BLOCK 2 IN YOUNG AND RYAN'S ADDITION TO HARVEY, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property Address: **14544 S KENTUCKY AVENUE, HARVEY, IL 60426-0000**. PIN# **29-08-118-047-0000 & 29-08-118-048-0000**.

Date: **NOVEMBER 20, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:

Sarah Kennedy, Assistant Secretary

~~yes~~
~~2~~
~~1~~
~~No~~
~~yes~~
~~yes~~
~~h~~

UNOFFICIAL COPY

Loan#: **6850055883** Srv#: **36804AS1**
 Page 2

State of **CALIFORNIA** }
 County of **ORANGE** } ss.

On **NOVEMBER 20, 2013**, before me, **Christina M. Matamoros**, a Notary Public, personally appeared **Sarah Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Christina M. Matamoros
 (Notary Name): **Christina M. Matamoros**



Property of Cook County Clerk's Office