

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION**



Doc#: 1334646041 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/12/2013 10:11 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **MORRIS D. BROWN** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 30TH day of JULY, 2009, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0823811190 & 0823811191 & 1214429020 & 1309216017 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

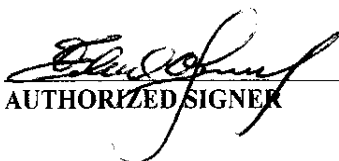
PROPERTY ADDRESS: 907 W. 51ST PLACE, CHICAGO, IL 60609  
PERMANENT REAL ESTATE INDEX NUMBER: 20-08-406-025-0000 & 20-08-406-026-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.**

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this 27TH day of NOVEMBER, 2013.

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: Cb

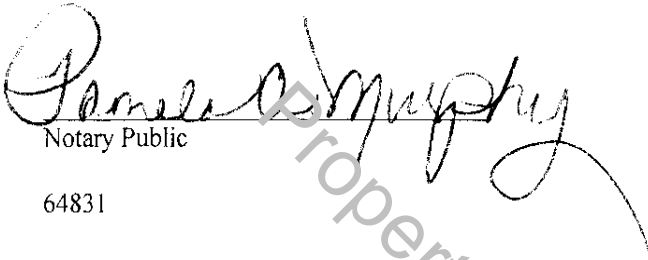
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27TH day of NOVEMBER, 2013

  
Notary Public  
64831



This instrument was prepared by C. KEARNEY-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 543725

(legal description)

**LOT 3 AND 4 IN THE RESUBDIVISION OF LOTS 11 TO 22 INCLUSIVE, AND THE ALLEY WEST OF AND ADJOINING LOTS 18 TO 22 INCLUSIVE IN BLOCK 3 IN AYRES AND STEVENSON'S OF THE NORTH 3/4 OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

BRANCH #15  
SS