

Prepared By: Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 10, 2013

Loan#: 7076792212
Invoice#: E2460482
Package#: 79172775
Document#: 4462078

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by EDWARD T MCNAMARA / THERESA R MCNAMARA to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated December 8, 2003 and filed for record December 16, 2003 as Document Number 0335032148 for Loan Amount of \$40000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181

PIN: 17-31-306-027-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3528 SOUTH SEELEY AVENUE CHICAGO, Illinois 60609


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for
BANK OF AMERICA, NATIONAL ASSOCIATION, A
NATIONAL BANKING ASSOCIATION as successor in
interest by merger with MERRILL LYNCH CREDIT
CORPORATION

By 
Lisa Spurbeck, Assistant Vice President

On December 10, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

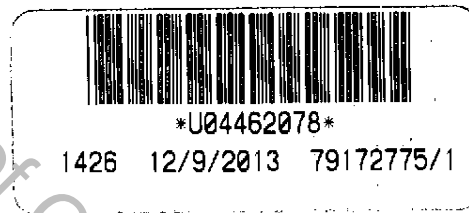



Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2016

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: NORTH FIFTEEN (15) OF LOT THIRTY-ONE (31) LOT THIRTY-TWO (32) (EXCEPT THE NORTH 7 1/2 FEET THEREOF) IN GEORGE AND WILLIAM EARL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF THE NORTH-EAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 100 FEET OF THE SOUTH 133 MFEET OF THE WEST 125 FEET OF THE EAST 158 FEET THEREOF) IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.



Property of Cook County Clerk's Office