THIS DOCUMENT PREPARED BY AND **UPON RECORDATION RETURN TO:** ANDERSON, McCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, Oklahoma 73102 Telephone: 268-236-0007

Cook County, Ilinois

Parcel Number(3): 19-08-428-046-0000; 19-08-428-062-0000; 19-08-428-063-0000

### ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

KNOW THAT

MC-FIVE MILE SPE A LLC, a Delaware limited liability company, having an address at c/o MC Five Mile, 1330 Avenue of the Americas, 6th Floor, New York, NY 10019 ("Assignor"),

For valuable consideration given by:

MC-FIVE MILE COMMERCIAL MORTGAGE FINANCE LLC, a Delaware limited liability company, having an address at 1330 Avanue of the Americas, 6th Floor, New York, NY 10019 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, all of Assignor's right, title and interest, of any kind whatsoever; in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE AND SECURITY AGREEMENT (as same may have been amended) by SHOPPING CENTER AC, LLC, an Illinois limited liability company ("Borrower"), to MC-FIVE MILE COMMERCIAL MORTGAGE FINANCE LLC, a Delaware limited liability company, and recorded September 26, 2013, as Document Number 1326922008, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

AMO Ref.: 6404.042 Loan/File Name: Archer Plaza

Custodian Ref :

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at(s) assigned to Assignor by A at 4, 2013, as Document Number 13.

described on EXHIBIT "A" attached hereto and n.

TO HOLD the same unto the Assignee and to the dassigns of the Assignee forever.

(The remainder of this page has been intentionally left blank.) foregoing instrument(s) assigned to Assignor by Assignment instrument(s) recorded December 4, 2013, as Document Number 1333804068, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

AMO Ref.: 6404.042 Loan/File Name: Archer Plaza

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this <u>2014</u> day of November, 2013.

**ASSIGNOR:** 

MC-FIVE MILE SPE A-LLC, a Delaware

limited liability company

By:\_\_\_

Name: Title:

Scott Leitman

Managing Director

## ACKNOWLEDGEMENT

STATE OF CONNECTICUT

**COUNTY OF FAIRFIELD** 

On the day of November, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Scott Listman, as Managing Director of MC-FIVE MILE SPE A LLC, a Delaware limited liability company, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he/she thereupon duly acknowledged to me that ne/she executed the same to be his/her free act and deed.

WITNESS my hand and official seal.

My Commission Expires:

Stacie Dufrane Pashayan Notary Public-Connecticut My Commission Expires October 31, 2018 Signature:

Notary Public

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# **UNOFFICIAL COPY**

#### **EXHIBIT A**

### Legal Description

#### PARCEL 1:

THAT PART OF LOT 43 LYING NORTH OF THE INDIANA BELT HARBOR RAILROAD RIGHT OF WAY (EXCEPT THAT PART THEREOF FALLING WITHIN THE LANDS AND RIGHT OF WAY OF THE TERMINAL RAILROAD COMPANY AND THE CHICAGO AND WESTERN INDIANA RAILROAD COMPANY) IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE, COOK COUNTY, ILLINOIS (EXCEPT THAT PART CONDEMNED BY THE DEPARTMENT OF PUBLIC WORKS AND BUILDING OF THE STATE OF ILLINOIS BY CASE NUMBER 60518536). IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

ALL OF THE THAT PART OF LOTS 41 AND 42 IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 14 OT SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIA. LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE LYING NORTH OF THE FOLLOWING PLACEIBED LINES BEGINNING AT A POINT IN THE WEST LINE OF LOT 41 WHERE IT INTERSECTS IT IE NORTHWESTERLY LINE OF A PARCEL OF LAND CONVEYED BY JAMES T. MAHER TO TESMINAL RAILROAD COMPANY BY DEED DATED OCTOBER 30, 1896 AND RECORDED JANUARY 7, 10.99 IN DEED RECORD BOOK NUMBER 5220 AT PAGE 209, SAID NORTHWESTERLY LINE BEING A CURVED LINE CONVEX TO THE NORTH WEST AND HAVING A RABIUS OF 903.80 FEET; THENCE FOR THEASTERLY ALONG THE CONTINUATION OF THE AFORESAID CURVED LINE TO ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 41; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE EAST LINE OF LOT 42, SAID POINT BEING 245.22 FEET NORTH OF L'IE SOUTH EAST CORNER OF LOT 42, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFRCA!: THE WEST 102.00 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF ALL OF THAT PART UP , OT 41 IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION B, TOWN: "IP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CEN: EF, LINE OF ARCHER AVENUE LYING NORTH OF THE FOLLOWING DESCRIBED LINES BEGINNING AT A POINT IN THE WEST LINE OF LOT 41 WHERE IT INTERSECTS THE NORTHWESTERLY LINE OF A 2°RCEL OF LAND CONVEYED BY JAMES T. MAHER TO TERMINAL RAILROAD COMPANY BY JEED DATED OCTOBER 30, 1896 AND RECORDED JANUARY 7, 1898 IN DEED RECORD BOOK 50, 820 AT PAGE 209, SAID NORTHWESTERLY LINE BEING A CURVED LINE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 903.80 FEET; THENCE NORTHEASTERLY ALD'UG THE CONTINUATION OF THE AFORESAID CURVED LINE TO ITS INTERSECTION WITH THE EAST. LINE OF SAID LOT 41, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE WEST 102.00 FEET, AS MEASURED ON THE NORTH LINE THEREOF, OF ALL OF THAT PART OF LOT 41 IN THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 114 OF SECTIONS, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ARCHER AVENUE LYING NORTH OF THE FOLLOWING DESCRIBED LINES BEGINNING AT A POINT IN THE WEST LINE OF LOT 41 WHERE IT INTERSECTS THE NORTHWESTERLY LINE OF A PARCEL OF LAND CONVEYED BY JAMES T. MAHER TO TERMINAL RAILROAD COMPANY BY DEED DATED OCTOBER 30, 1896 AND RECORDED JANUARY 7, 1898 IN DEED RECORD BOOK NO. 6220 AT PAGE 209, SAID NORTHWESTERLY LINE BEING A CURVED LINE GONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 903.80 FEET; THENCE NORTHEASTERLY ALONG THE CONTINUATION OF THE AFORESAID CURVED LINE TO ITS INTERSECTION WITH THE EAST LINE OF SAID LOT 41; IN COOK COUNTY, ILLINOIS.

Property Address: 5893-5915 South Archer Avenue, Chicago, IL 60638