

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0040514648

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **IAN J RIVERA** to **THE PRIME FINANCIAL GROUP INC** bearing the date 03/31/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0410626037.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-101-038-1015

Property is commonly known as: 1243 SOUTH WABASH AVE #503, CHICAGO, IL 60605.

Dated this 11th day of December in the year 2013

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



SUSAN SCHOTSCH

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 22711574 -@ DOCR T1013124808 [C-2] ERCNIL1




D0004474604

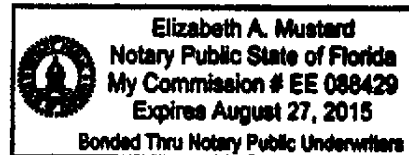
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of December in the year 2013, by Susan Schotsch as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 22711574 -@ DOCR T1013124808 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

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'EXHIBIT A'

LAND IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: UNIT 503 AND PS-23 IN THE WABASH FLATS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOTS 8,9, AND 10 IN SEAMAN'S SUBDIVISION OF BLOCK 5 IN ASSESSOR'S DIVISION OF NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF WABASH AVENUE IN THE CITY OF CHICAGO AT A POINT DISTANT 440 FEET 11 1/2 INCHES SOUTH OF THE NORTH LINE OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID; THENCE EAST IN A DIRECT LINE TO A POINT IN THE WEST LINE OF AN 18-FOOT ALLEY IN THE REAR OF SAID LOTS, 440 FEET AND 6 INCHES SOUTH OF THE NORTH LINE OF SAID QUARTER SECTION, AND THENCE SOUTH ALONG THE WEST LINE OF SAID ALLEY, 47 FEET 4 INCHES; THENCE WEST IN A DIRECT LINE TO A POINT OF THE EAST LINE OF WABASH AV AFORESAID, 47 FEET 2 1/2 INCHES TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office