

# UNOFFICIAL COPY

FIRST AMERICAN TITLE  
ORDER # 2476193



Doc#: 1334633097 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/12/2013 11:12 AM Pg: 1 of 2

10/2

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that Jayanti Shah, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY and RELEASE and QUITCLAIM unto JAINA FISHER all right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage recorded on August 29, 2013 as Document No. 1324155000 to the premises therein described as follows, to wit:

See legal description attached hereto and incorporated herein by reference.  
P.I.N 17-06-414-059-1002

BY: Jayanti C. Shah  
Jayanti Shah

State of IL  
County of Cook

I, the undersigned, a notary public in and for said county, in the aforesaid state, do hereby certify that Jayanti Shah now personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13<sup>th</sup> day of Nov, 2013.

My commission expires: 2/27/15

Official Seal  
Thomas E Haught  
Notary Public State of Illinois  
Commission Expires 02/27/2015

Notary Public

[Signature]

This instrument was prepared by Gardi & Haught, Ltd., 939 N. Plum Grove Rd., Ste. C, Schaumburg, IL 60173 *email to*

Y  
2  
N  
Y  
17

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The land referred to in this Commitment is described as follows:

**PARCEL 1: UNIT 2 IN THE 1043 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 42 IN A.N. LANCASTER'S RESUBDIVISION OF THE EAST HALF OF BLOCK 3 OF COCHRAN AND OTHERS SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020899490, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.**

Note: For informational purposes only, the land is known as:

1043 North Winchester Avenue, Unit 2  
Chicago, IL 60622

Office of Cook County Clerk's Office