

# UNOFFICIAL COPY



1334634014

Recording requested by:  
BANK OF AMERICA, N.A.  
SUCCESSOR BY MERGER TO BAC  
HOME LOANS SERVICING, LP  
FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP

Doc#: 1334634014 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/12/2013 08:27 AM Pg: 1 of 3

When recorded mail to:  
ORION FINANCIAL GROUP, INC.  
2860 EXCHANGE BLVD., STE  
100  
M.E. WILEMAN  
SOUTHLAKE, TX 76092  
Attn: ASSIGNMENT UNIT

## RECORD FIRST

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 12110 Doc. ID# 40002254069520582  
Commitment# 1015929

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP, 101 S MARENGO AVE 4TH FLOOR, PASADENA, CA 91101, hereby  
grants, assigns and transfers to  
SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
451 7TH STREET, S.W., WASHINGTON, DC 20410

All its interest under that certain Mortgage dated 11/15/07, executed by:  
ANITA A DAVIS, Mortgagor as per MORTGAGE recorded as Instrument No.  
0733342055 on 11/29/07 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 25151200870000, COOK COUNTY TREASURER  
Original Mortgage \$144,637.00  
122 E 107TH ST, CHICAGO, IL 60628

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Orion Financial Group Inc.



DAVIS, ANITA

\*13133372\*

25CAP/AOM/OPD

S 1  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 12110 Doc. ID# 40002254069520582  
Recording requested by:

Dated: AUG 15 2013 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME  
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS  
SERVICING, LP

By IRMA DIAZ  
LUIS ROLDAN, ASSISTANT VICE PRESIDENT

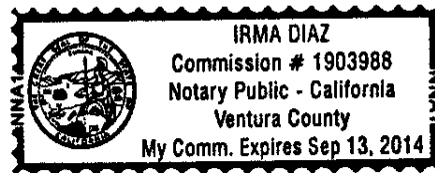
State of California  
County of Los Angeles

On AUG 15 2013 before me, IRMA DIAZ, Notary Public,  
personally appeared LUIS ROLDAN, who proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: IRMA DIAZ



Prepared by: AMPARO MAYORGA  
101 S MARENGO AVE 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3638

County Clerk's Office

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DOC# 40002254069520582  
DAVIS

## LEGAL DESCRIPTION

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LOT 22 IN DEKKER'S SUBDIVISION OF LOT 2 OF DE  
JONG'S SUBDIVISION OF LOT 9 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF  
THE WEST 1/2 SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 25-15-120-087-0000

Property of Cook County Clerk's Office