Prepared By: Latha Krishnamurthy Indecomm Global Services 2925 Country Dr. St. Paul, Minnesota USA 55117

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: December 12, 2013

Loan#: 3000802973 Invoice#: E2469533 Package#: 79178390 Document#: 4469074

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by IRENE KOCSIS and LOUIS KOCSIS, WHO ARE HUSBAND AND WIFE currently residing at 55 DELAWARE PL W APT # 620, CHICAGO, Illinois 65F 10, to US BANK NATIONAL ASSOCIATION ND MORTGAGEE, Dated November 19, 2010 and filed for record December 16, 2010, as Document Number 1035019048 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **US BANK MATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal or from one form of entity to another.

**See Attached Exhibit A for Legal Description
US Bank National Association

PIN: 17-04-441-024-1170

Ву

Youa Lee, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

)SS

)

The foregoing instrument was acknowledged before me this 12th day of December, 2013, by Youa Lee the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

RORA LEE

Notary Public-Minnesota

My Commission Expires Jan 31, 2017

Rora Lee, Notary Public

My Commission Expires: January 31, 2017.

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UNOFFICIAL COPY

Exhibit A

PROPERTY ADDRESS: 55 DELAWARE PL W APT # 620, CHICAGO, IL 60610. LEGAL DESCRIPTION: SITUATED IN COOK COUNTY, ILLINOIS: PARCEL 1: UNIT 620 AND PARKING SPACE(S) P-90 AND P-134 IN THE PARK NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26,1998 AS DOCUMENT NUMBER 98154431, AND AS AMENDED FROM TIME TO TIME. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CON FYED BY DEED RECORDED IN DOCUMENT NO. 0010386517, OF THE COOK COUNTY, ILLINOIS RECORDS.

L0/459074

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