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Doc#: 1334713010 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/13/2013 09:33 AM Pg: 1 of 2

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, ("MORTGAGE")**

The undersigned, U.S. Bank National Association by Assignment of Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing recorded as 1023815046 does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE executed by Chicago Title Land Trust Company as Trustee under a Trust Agreement Dated January 10, 1974 and known as Trust Number 63670 and not personally and Chicago South Loop Hotel, LLC to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as 0807133008 and Modification of Mortgage 1317229006, is fully paid and satisfied. The Mortgage covers the real estate described below.

See attached Exhibit A

PARCEL ID # 17-28-410-014-0000, 17-28-407-007-0000, 17-28-407-012-0000, 17-28-409-006-0000  
PROPERTY ADDRESS: 2600 S. State Street, Chicago, IL

DATED November 22, 2013

U.S. BANK NATIONAL ASSOCIATION

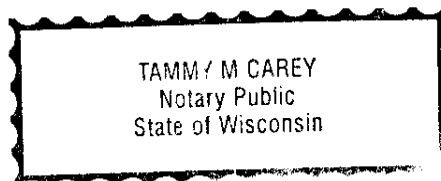
*Stacy Bonincontri*  
Stacy Bonincontri, Officer

STATE OF WISCONSIN )  
COUNTY OF WINNEBAGO )ss

On November 22, 2013, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Stacy Bonincontri to me personally known, who being duly sworn did say that she is the Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

*Tammy M Carey*  
Tammy M Carey, Notary Public,  
My commission expires 10/25/15

This document was drafted by: Jen Kealiher  
U.S. BANK CORPORATE LOAN SERVICES  
Customer Number: 024293 Cost Center # 0061775  
Return to:  
CHICAGO SOUTH LOOP HOTEL LLC  
ATTN FIRST HOSPITALITY GROUP  
10275 W HIGGINS RD STE 300  
ROSEMONT IL 60018  
Return Unrecorded Documents to: *WF*  
U.S. Bank Corporate Loan Services, Attn: Jen Kealiher, PO Box 3487, Oshkosh, WI 54903-3487



3 yes  
2 no  
3 no  
4 no  
30 yes  
2 yes  
1 no

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## EXHIBIT A

### PARCEL 1:

LOTS 2 TO 11, BOTH INCLUSIVE, (EXCEPT THE NORTH 33 FEET OF LOTS 6 TO 11 BOTH INCLUSIVE, TAKEN FOR 26TH STREET) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE WEST 26TH PLACE SOUTH OF AND ADJOINING SAID LOTS LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 11 AND LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 5 IN COUNTY CLERK'S DIVISION TO THE NORTHEAST CORNER OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 44 TO 71, BOTH INCLUSIVE, IN ADAMS'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28; IN COOK COUNTY, ILLINOIS

### PARCEL 2:

LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THE NORTH 33 FEET TAKEN FOR 26TH STREET) IN W. H. ADAM'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 12 TO 15 BOTH INCLUSIVE (EXCEPT THE NORTH 33 FEET TAKEN FOR 26TH STREET) IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28; ALSO THAT PART OF WEST 26TH PLACE LYING SOUTH OF THE SOUTH LINE OF SAID LOTS 1 TO 5, BOTH INCLUSIVE, AND SAID SOUTH LINE EXTENDED EAST LYING NORTH OF A LINE DRAWN 30.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE AND ITS EASTERLY EXTENSION LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 5 AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 12, ALL IN COOK COUNTY, ILLINOIS

### PARCEL 3:

1, 2, 3, 18, 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 44 TO 71, BOTH INCLUSIVE, EXCEPTING FROM LOTS 19 AND 20 THAT PART THEREOF LYING WEST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 11 IN COUNTY CLERK'S DIVISION AND LYING NORTH OF A LINE 39.006 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 20, ALSO THAT PART OF THE NORTH AND SOUTH 16 FOOT ALLEY IN BLOCK 1 IN THE SUBDIVISION OF LOTS 44 TO 71 INCLUSIVE, LYING NORTH OF THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 3 IN SAID BLOCK 1, IN COOK COUNTY, ILLINOIS