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Doc#: 1334715017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/13/2013 09:17 AM Pg: 1 of 3

When Recorded Mail To:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
947759-1

Prepared by: Christian Lazu
OCWEN LOAN SERVICING, LLC
5720 Premier Park Dr
West Palm Beach, Florida 33407
25713045830591
Investor # 3946

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 8, 2007 and executed by FRANCIS MC CARTHY AND SUSANNE MC CARTHY, as Mortgagor(s), to BANK OF AMERICA, N.A. as Beneficiary in the amount of \$236,000.00, and recorded on JANUARY 11, 2007, as document number 0701133101, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 2704 NORTH CALIFORNIA 2F, CHICAGO, IL

Tax ID #: 13253070490000

Dated: OCTOBER 14, 2013

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S N
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SC Gas
E Gas
INT SW

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Property of Cook County Clerk's Office

OCWEN LOAN SERVICING, LLC

Name: Joel Pires
Title: Contract Manager

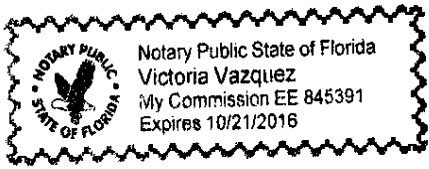
STATE OF FLORIDA

COUNTY OF PALM BEACH

}SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 14, 2013, by Joel Pires Contract Manager at **OCWEN LOAN SERVICING, LLC**, on behalf of the company. Joel Pires is personally known to me.

Witness my Hand and Seal of Office.



Notary Public – State of Florida
Victoria Vazquez

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PARCEL 1:
UNIT 2F IN THE 2704 N. CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE SOUTH 11 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN J.L.SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617916052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID