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When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



Doc#: 1334715039 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/13/2013 10:05 AM Pg: 1 of 2

This instrument was prepared by:
Marcy Koopman
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
789772247

Assignment of Mortgage

Dated: 10-10-13

Lender: Mortgage Electronic
Registration Systems, Inc., as
nominee for Hollander Financial
Holding, Inc.
Loan: 0602011466
Investor Account Number:
1706654885

For value received GMAC Mortgage, LLC, In C/O Ocwen Loan Servicing, LLC, 1100 Virginia Drive, Suite 175, Fort Washington, PA 19034 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage dated February 25, 2008 executed by LINDA FAY JACKSON and recorded in Book XX on Page(s) XX as Document Number 0811450023 on April 23, 2008 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$145,000.00

PIN: 16-14-406-024

LEGAL DESCRIPTION: See attached Exhibit A.

PROPERTY ADDRESS: 3301 W FLOURNOY STREET, CHICAGO, IL 60624

GMAC Mortgage, LLC

By: [Signature]
Danielle Shea authorized officer



STATE OF Iowa
COUNTY Black Hawk) ss

10335 8/20/2013 73972247/1

S Y
P 2
S N
M N
SC Y
E Y
INT 97

On Oct 10, 2013 before me, Amber Pett Notary Public in and for said State personally appeared Danielle Shea authorized officer of GMAC Mortgage, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Amber Pett Amber Pett
Notary Public

My Commission expires: Sept. 30, 2014



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EXHIBIT A LEGAL DESCRIPTION

LOT 1 IN BLOCK 6 OF GEORGE K. SCHOENBERGER'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 40 RODS OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1892 AS DOCUMENT 1708149, IN COOK COUNTY, ILLINOIS
A.P.N.: 16-14-406-024-0000

Property of Cook County Clerk's Office