FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

ICIAL COPY

Doc#: 1334716008 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/13/2013 10:18 AM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, we do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

KEVIN L. PARE AND NANCY M. BARE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain morgage, bearing date the 18th day of November, 2006, recorded/registered in the Recorder's/Registrar's records, on page as document No. 0702256029, to the premises therein described as follows, situated in the Councy of Cook, State of Illinois, to wit:

LOT 43 IN BREMEN WOODE SUBDIVISION FIRST ADDITION TO PHASE 1, BEING A SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or apper aining	yon.
Permanent Real Estate Index Number(es): 28-19-313-014-0000	
Address(es) of premises: 16450 Manchester St., Tinley Park, IL 60477	Ales .
witness our hand(s) and seal(s), this 31st day of October, 2013 FIRST NATIONAL BANK	no
By:	上 (SEAL)
Attest: Gerry Kottka, Assistant Vice President Robert A. Pirko, Senior Vice President	(SEAL)

This instrument prepared by <u>First National Bank</u>, 3256 <u>Ridge Rd.</u>, <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

1334716008 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS)) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Gerry Kottka, personally known to me to be the Assistant Vice President of the FIRST NATIONAL BANK, a National Banking Association, and Robert A. Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 31st day of October, 2013 Notary Public Commission Expires Felt 18, 2014 n Exp ADDRESS OF PROPERTY: Release Deed