

UNOFFICIAL COPY

1310.54131

WARRANTY DEED



THE GRANTOR

Doc#: 1335045038 Fee: \$40.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2013 01:19 PM Pg. 1 of 2

ANIMAL PROTECTIVE ASSOCIATION, INC.,

an Illinois non-profit organization duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following described real estate is located,

(Reserved for Recorders Use Only)

for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, hereby GRANTS, BARGAINS, SELLS and CONVEYS to

JURIS SIPELSKIS, 4646 N. KEYSTONE AVENUE, CHICAGO, IL 606~~30~~³⁰

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes due after closing and covenants, conditions and restrictions of record, building lines and easements, if any.

Permanent Index Number (PIN): 13-24-108-017-0000
Address of Real Estate: ~~1819~~ N. KEDZIE AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Secretary, this 9th day of December ~~2012~~ 2013

Monroe Capital Investments, Inc.

By Ann Dieter
ANN DIETER, President of the Board of Directors

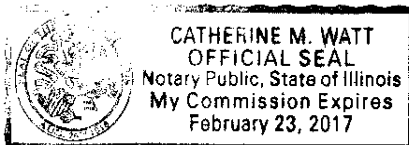
PRAIRIE TITLE SERVICES
6321 W. NORTH AVE.
OAK PARK, IL 60302

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named President of the Board of Directors of ANIMAL PROTECTIVE ASSOCIATION, INC., Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of December 2013.

Commission expires February 23 20 17 Catherine M. Watt



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This instrument was prepared by AMY MURAN FELTON, ESQ., 332 LINDEN AVENUE, OAK PARK, IL 60302

Legal Description

of premises commonly known as

LOT 28 IN BLOCK 2 IN WILLIAM E. HATTERMAN'S IRVING PARK BOULEVARD SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Property of Cook County Clerk's Office



Mail to: JURIS SIPELSKIS
4646 N. KEYSTONE AVE.
CHICAGO, IL 60630

SEND SUBSEQUENT TAX BILLS TO:

JURIS SIPELSKIS
4646 N. KEYSTONE AVE.
CHICAGO, IL 60630

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| | |
|---|--------------------------|
| REAL ESTATE TRANSFER | 12/16/2013 |
|  | CHICAGO: \$862.50 |
| | CTA: \$345.00 |
| | TOTAL: \$1,207.50 |
| 13-24-108-015-0000 20131201601447 W0YPY6 | |

| | |
|--|---------------------------|
| REAL ESTATE TRANSFER | 12/16/2013 |
|   | COOK \$57.50 |
| | ILLINOIS: \$115.00 |
| | TOTAL: \$172.50 |
| 13-24-108-015-0000 20131201601447 M6BB3H | |