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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2013 10:11 AM Pg: 1 of 5

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) PHONE: 630-281-6221 FAX: 630-281-6230
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;"> BMO HARRIS BANK N.A. 1200 E. WARRNVILLE ROAD NAPERVILLE, IL 60563 </div> <i>[Signature]</i>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME HUMAN RESOURCES DEVELOPMENT INSTITUTE, INC.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 222 SOUTH JEFFERSON STREET		CITY CHICAGO	STATE IL	POSTAL CODE 60661
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME BMO HARRIS BANK N.A.				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 111 WEST MONROE STREET		CITY CHICAGO	STATE IL	POSTAL CODE 60603
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

ALL ASSETS OF THE DEBTOR AS FURTHER DESCRIBED ON EXHIBIT A ATTACHED HERE TO

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
53848995 04584/HUMAN RESOURCES DEVELOPMENT INST.

[Signature]

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

HUMAN RESOURCES DEVELOPMENT INSTITUTE

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) or one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SEE SCHEDULE I ON ATTACHED EXHIBIT A

17. MISCELLANEOUS:

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

DEBTOR: Human Resources Development Institute, Inc. 222 S. Jefferson Street Chicago, IL 60661	SECURED PARTY: BMO Harris Bank N.A. 111 W. Monroe Street Chicago, IL 60603
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All terms used herein shall have the meanings as defined in the Security Agreement by and among Debtor and Secured Party. All right, title, and interest of Debtor, whether now owned or existing or hereafter created, acquired or arising, in and to all of the following:

- a) Accounts;
- b) Chattel Paper;
- c) Instruments (including Promissory Notes);
- d) Documents;
- e) General Intangibles (including Payment Intangibles and Software, patents, trademarks, tradestyles, copyrights, and all other intellectual property rights, including all applications, registration, and licenses therefor, and all goodwill of the business connected therewith or represented thereby);
- f) Letter-of-Credit Rights;
- g) Supporting Obligations;
- h) Deposit Accounts;
- i) Investment Property (including certificated and uncertificated Securities, Securities Accounts, Security Entitlements, Commodity Accounts, and Commodity Contracts);
- j) Inventory;
- k) Equipment (including all software, whether or not the same constitutes embedded software, used in the operation thereof);
- l) Fixtures;
- m) Commercial Tort Claims (as described on Schedule F hereto or on one or more supplements to this Agreement);

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- n) As-Extracted Collateral;
- o) Rights to merchandise and other Goods (including rights to returned or repossessed Goods and rights of stoppage in transit) which is represented by, arises from, or relates to any of the foregoing;
- p) Monies, personal property, and interests in personal property of such Debtor of any kind or description now held by the Secured Party or at any time hereafter transferred or delivered to, or coming into the possession, custody, or control of, the Secured Party, or any agent or affiliate of the Secured Party, whether expressly as collateral security or for any other purpose (whether for safekeeping, custody, collection or otherwise), and all dividends and distributions on or other rights in connection with any such property;
- q) Supporting evidence and documents relating to any of the above-described property, including, without limitation, computer programs, disks, tapes and related electronic data processing media, and all rights of such Debtor to retrieve the same from third parties, written applications, credit information, account cards, payment records, correspondence, delivery and installation certificates, invoice copies, delivery receipts, notes, and other evidences of indebtedness, insurance certificates and the like, together with all books of account, ledgers, and cabinets in which the same are reflected or maintained;
- r) Accessions and additions to, and substitutions and replacements of, any and all of the foregoing; and
- s) Proceeds and products of the foregoing, and all insurance of the foregoing and proceeds thereof;
- t) the real property and improvements legally described on Schedule I attached hereto.

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SCHEDULE I LEGAL DESCRIPTIONS

PARCEL 1:

LOT 11 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 27 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

PIN: 17-16-111-022-0000

Address: 222 S. Jefferson St., Chicago, IL 60661

PARCEL 2: LOTS 7 THROUGH 10 BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 6 IN FIRST ADDITION TO PULLMAN BEING A SUBDIVISION OF EAST 775 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART SHOWN AS OCCUPIED BY THE C&W ILLINOIS RAILROAD) IN COOK COUNTY, ILLINOIS

PIN: 25-21-223-036

Address: 11352 S. State Street, Chicago, Illinois 60628

PARCEL 3A:

THE SOUTH 77 FEET OF THE NORTH 201 FEET OF THE EAST 135.50 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT, TO WIT: THE NORTH 150 FEET OF THE EAST 266.30 FEET OF BLOCK 3, ALSO THE NORTH 255.50 FEET OF THE EAST 125 FEET OF SAID BLOCK 3, ALL IN PULLMAN PARK ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22, AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT-OF-WAY OF THE I.C.R.R., ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE AND ALSO LOTS 1,2,3,4,5 AND 6 (EXCEPT THE SOUTH 16 FEET OF SAID LOT 6, AND THE VACATED ALLEYS LYING NORTH AND EAST OF SAID LOTS, IN SEVENTH PALMER ADDITION, A SUBDIVISION OF PARTS OF LOT 1 IN SAID BLOCK 3, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3B:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 4A AS SET FORTH AND DEFINED IN THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 88138430 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 88139348, IN COOK COUNTY, ILLINOIS

PIN: 25-22-117-001

Address: 11301 S. Calumet Avenue, Chicago, Illinois 60628

25-22-117-052

Address: 11330 S. King Drive, Chicago, Illinois 60628

PIN: 25-22-117-054

Address: 11315 S. Calumet Avenue, Chicago, Illinois 60628

PARCEL 4:

LOTS 8, 9 AND 10 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 20-20-307-031

Address: 1223 W. Marquette Road, Chicago, Illinois 60636

PARCEL 5:

LOTS 1, 2 AND 3 IN BLOCK 8 IN AUBURN HIGHLANDS, BEING HARTS SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 20-32-115-020; 20-32-115-021; and 20-32-115-022

Address: 8000-04 S. Racine Avenue, Chicago, Illinois 60620