



Doc#: 1335029011 Fee: \$60.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/16/2013 11:41 AM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: Brad McNair
Loan Number: 9802644972
MERS Min: 100076600000741367
Parcel ID: 14-17-401-049-1017 & 14-17-401-049-1027

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned HSBC MORTGAGE SERVICES, INC. whose address is 636 GRAND REGENCY BLVD., BRANDON, FL 33510, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 08/31/2006 executed by GEORGE LUEBKING to MORTGAGE ELECTRONIC REGISTRATION, INC., AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION, ITS SUCCESSOR AND ASSIGNS in the amount of \$213,750.00 and recorded on 10/24/2006 as Instrument # 0629721090, in Book/Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

Property Address: 4212 NORTH KENMORE AVENUE SE, CHICAGO IL 60613-1336

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

HSBC MORTGAGE SERVICES, INC., BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY IN FACT

Witness #1 *[Signature]*
Witness #2 *Breanna Jenkins*

County of San Diego)
State of California)

By: *[Signature]* Jason Origer
Title: Ass't Vice President

On December 02, 2013 before me, Lydia Sarahi Rodriguez Notary Public, personally appeared, Jason Origer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name: Lydia Sarahi Rodriguez

My Commission Expires: Jun 8, 2017



UNOFFICIAL COPY

EXHIBIT A

UNIT G-2, AND P-3, IN BUENA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THE NORTH 1/2 OF THE EAST 125 FEET OF LOT 20 AND THAT PART OF LOTS 21, 22, AND THE SOUTH 1/2 OF LOT 20 WHICH LIES EAST OF A LINE 55 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 20, 21, AND 22 IN BLOCK 3 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS LR 3897520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office