UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



Doc#: 1335033064 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/16/2013 11:10 AM Pg: 1 of 1

DATE OF INITIAL LIEN [11/7/1974]

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described rear estate, to-wit:

Lot 6, Block 5, in Forest Manor, a Subdivision of the South 40 acres of the East 1/2 of the Southeast fractional 1/4 of Section 6, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known 23: 14226 Page, Dixmoor, Illinois 60426-1139.

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P.I.N. 29-06-424-032-0000)_				
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)			
		0,			
A legal or equitable interest in said described	real estate	e is owned by:	CASE ID #:	<u>03-226-22</u>	
CLIENT NAME: ROBERT DAVENPORT		17,	COUNTY OF	RES:	<u>226</u>
ADDRESS: , 14226 Page, Dixmoor, IL 6042					
This lien is claimed for all assistance paid to	or on beha	lf of said clien կ	under Article	III and/or Art	ticle V
of the Illinois Public Aid Code, and for payme	ints made t	to preserve the	sako ken in aco 4	cordance wi	<u>t</u> n
statutory provisions.	_	1 .+			
DATE: \$15/20/3 Llevin Sullseniege					
AUTHORIZED	REPRESE	NTATIVE, BUI	REAU OF COL	LECTIONS)
	`	Healthcare and Fa	mily Services		· - -
State of Illinois	}	Collections/Techni	cal Recovery	12 702-2020	
Otate of fillinois) ss	Prepared by/Conta 401 S. Clinton - 5		.2-793-3373	0
County of Cook	}	Chicago, IL 6060	7-3800		
1 6/5// HARNINAN	Notary P	ublic do hereby	certify that Ge	eorae Luetko	emever.
as an Authorized Representative of the Bure					
whose name is subscribed to the foregoing in	nstrument,	appeared before	re me this day	in person a	nd

acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15

HFS 237 (R-10-2006) B

Given under my hand and seaf this

05 day of Dicember, A.D., 2013

Notary Public

1L478-0208