UNOFFICIAL COPY

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: M&T BANK 1 FOUNTAIN PLAZA, 4TH FLOOR BUFFALO, NY 14203 Attn: EMILY WITT

Doc#: 1335039041 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/16/2013 10:13 AM Pg: 1 of 3

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 19822019962518150 Commitment# 742296

For value received, the undersigned, BANK OF AMERICA, N.A., 101 S. MARENGO AVE., 4TH FLOOR, PASADENA, CA 91101-2428, hereby grants, assigns and transfers to:

LAKEVIEW LOAN SERVICING, LLC
4425 PONCE DE LEON BLVP, MS5/251, CORAL GABLES, FL 33147

All its interest under that certain Mortgage dated 5/04/10, executed by: STEVEN PATRICK and KASSANDRA 'II'SEL, Mortgagor as per MORTGAGE recorded as Instrument No. 1013457043 on 5/14/10 in Book Page of official records in the County, 'eccorder's Office of COOK County, ILLINOIS. Tax Parcel = 06201050370000, Original Mortgage \$93,737.00 1295 MAROON DR, ELGIN, IL 60120 COOK. COUNTY TREASURER

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1335039041 Page: 2 of 3

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 19822019962518150

CE PRESIDENT

Recording requested by:

Dated: JUL 08 2013

BANK OF AMERICA, N.A.

By LUIS ROLDAN, ASSISTANT V

State of California County of LOS ANGELES

on JUL 08 2013 before me, LINDA J. STONE, Notary Public, personally appeared CUIS ROLDAN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the coregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: PABLA ZUNIGA 101 S. MARENGO AVE., 4TH FLOOR PASADENA, CA 91101-2428 Phone#: (626) 486-3537

LINDA J. STONE Commission # 1954842 Notary Public - California County Clark's Office Los Angeles County

1335039041 Page: 3 of 3

UNOFFICIAL COPY

DOC# 19822019962518150 / Patrick

LEGAL DESCRIPTION

ALL OF LOT 75 LYING WESTERLY OF A LINE THAT IS 38.52 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF (AS MEASURED ALONG THE SOUTHERLY LINE) AND 45.45 FEET (ARC) EASTERLY OF THE NORTHWEST CORNER THEREOF (AS MEASURED ALONG THE NORTHERLY LINE) IN PARKWOOD II, UNIT 1, BEING A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 44 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF THE CONTRACTOR OF COUNTY CLARKS OFFICE ELGIN, COO & COUNTY, ILLINOIS, ACCORDING TO THÉ PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 20/7/976, IN COOK COUNTY, ILLINOIS.