

# UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc#: 1335039000 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/16/2013 08:53 AM Pg: 1 of 2

PROPERTY DESCRIPTION:  
1920 AVALON DR,  
WHEELING, IL, 60090

PROPERTY ID #: 03-23-104-050-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 08/29/2011, was made by RANDALL J KUPER AND MICHELE K KUPER to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1125619103, Book No. NA, Page No. NA in the amount of \$150,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_

NOV 29 2013

PNC BANK, NATIONAL ASSOCIATION

Debbie

Ward

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA } ss.

On this NOV 29 2013, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



DAVID W. ARMBRUST, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires Oct. 31, 2014

ACCOUNT#: 021-03-15005729

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JH

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## EXHIBIT A

SITUAED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 56 IN AVALON-SIENNA UNIT 5, BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT NUMBER 96669982, IN COOK COUNTY, ILLINOIS.

PPN: 03-23-107-050-0000  
RANDALL J. KUPER AND MICHELE K. KUPER, HUSBAND AND WIFE,  
NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON, BUT AS  
TENANTS BY THE ENTIRETY

1920 AVALON DRIVE, WHEELING IL 60090  
Loan Reference Number : ID2015005729/ID2015005729107533262  
First American Order No: 43947044  
Identifier: L/



KUPER, RANDALL  
048115005729  
Legal Description



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9/20/2011 12:42:40 PM

Clerk's Office