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1335039020 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/16/2013 09:24 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 7bc8c0be-c9e2-41ae-9be4-58c13c48c80b DOCID_25187113622525133

RELEASE OF MOR GGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Park of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by HOWARD LEVINSKY, LISA A LEVINSKY, dated 07/03/2003 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0319647155, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

931 BONNIE BRAEPL RIVER FOREST II 60305

PIN:

15-01-412-004-0000

WITNESS my hand this 11-27-13

Bank of America, N.A.

Marcela Lagrana, Assistant Vice President

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Acknowledgment

DOCID 25187113622525133

1000 PM Attached to Release of Mortgage or Youn Deed by Corporation dated: 112113 2 pages including this page

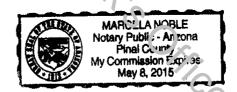
STATE OF ARIZONA COUNTY OF MARICO PA

, before me, Marcela Not le, Notary Public, personally appeared Marcela Lagrana, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and wrose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/heray thorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed ray notarial seal the day and year last written.

Marcela Noble, Notary Public

HOWARD LEVINSKY, LISA A LEVINSKY 931 BONNIE BRAEPL RIVER FOREST, IL 60305

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684



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LEGAL DESCRIPTION

LOT 3 (EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 9 IN SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE JAN, C. (SESAID), II.

OR COULTING CLORES OFFICE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCLUDING VACATED ALLEY LYING EAST OF AND ADJOINING THE PERMISES AFORESAID), IN COOK COUNTY, ILLINOIS.

DOCID:61787113622534833