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Doc#: 1335145024 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/17/2013 10:18 AM Pg: 1 of 4

SUBORDINATION OF LIEN

COOK COUNTY CLOTH'S OFFICE

AFTER RECORDING MAIL TO:

CHICAGO TITLE SERVICELINK DIVISION 4000 INDUSTRIAL BLVD. ALIQUIPPA, PA 15001

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SUBORDINATION OF FIC (Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100281898

Hecording Requested By & Return To: Chicago Title ServiceLink Division 4000 Industrial Blvd Aliquippa, PA 15001 1945435

> Wells Fargo 2701 Wells Fargo Way Minneapolis, MN 55408

> > The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 3RD day of DECEMBER, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0733749074 made by JULIE L. CPLAN, BORROWER(S) to secure an indebtedness of **TWENTY ONE THOUSAND, FOUR HUNDRED and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-29-100-040-1046

Property Address: 3151 N. LINCOLN AVE., APT. 415, CHICAGO, IL. 60657

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in land paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is he eby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 30th day of 50ty , 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 612115000, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not accessed **TWO HUNDRED EIGHTY SIX THOUSAND, THREE HUNDRED FIFTY and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 10, 2009

Susan Rabe, Consumer Loan Underwriter

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

<pre>} SS. County of COOK}</pre>		
county of cook;		
instrument, appeared before me this d Consumer Loan Underwitter, he/she s corporation to be affixed thereto, purs	to be a Consumer Loan Underwrite me to be the same person whose nat lay in person and severally acknowles signed and delivered the said instrum	er, of the Harris Trust and Savings Bank, a
GIVEN Under my hand and notorial s	seal this 10th day of June, 2009	ji nga man
	Stacey Ehorn, Notary	Notary Public State of Illinois A 3/01/2010
Commission Expires March 1 st , 2010		
	SUBORDINATION OF LIE	
	(Illinois)	<u> </u>
FROM:		
		0
TO:		
Mail To-		

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0434535256, ID# 14-29-100-040-1046, BEING KNOWN AND DESIGNATED AS:

PARCEL 1: UNIT 415 IN LINCOLN LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13 BOTH INCLUSIVE, IN JOHN P ALTGELDS SUBIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE N 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NW 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1396 AS DOCUMENT 96672710 IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 33 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3: ROOF AND DECK, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM KELLI LI. CORBETT, UNMARRIED AS SET FORTH IN SE RECU DOC # 0434535256 DATED 11/22/2004 AND RECORDED 12/10/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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Issued At: Registered Title Insurance Agent: ServiceLink 4000 Industrial Blvd. Aliquippa, PA 15001