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1335145024

Doc#: 1335145024 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2013 10:18 AM Pg: 1 of 4

SUBORDINATION OF LIEN

AFTER RECORDING MAIL TO:

CHICAGO TITLE
SERVICELINK DIVISION
4000 INDUSTRIAL BLVD.
ALIQUIPPA, PA 15001

Property of Cook County Clerk's Office

4995

**SUBORDINATION OF LIEN
(Illinois)**

Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15001 **1945435**

Wells Fargo
2701 Wells Fargo Way
Minneapolis, MN 55408

The above space is for the recorder's use only

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 6100281898

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 3RD day of DECEMBER, 2007, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0733749074 made by JULIE L. SPLAN, BORROWER(S) to secure an indebtedness of **TWENTY ONE THOUSAND, FOUR HUNDRED and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-29-100-040-1046
Property Address: 3151 N. LINCOLN AVE., APT. 415, CHICAGO, IL. 60657

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 30th day of July, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 012115000, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED EIGHTY SIX THOUSAND, THREE HUNDRED FIFTY and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 10, 2009

Susan Rabe

Susan Rabe, Consumer Loan Underwriter

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Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0434535256, ID# 14-29-100-040-1046, BEING KNOWN AND DESIGNATED AS:

PARCEL 1: UNIT 415 IN LINCOLN LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13 BOTH INCLUSIVE, IN JOHN P ALTGELDS SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 AND THE N 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NW 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 33 A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3: ROOF AND DECK, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM KELLI L. CORBETT, UNMARRIED AS SET FORTH IN DOC # 0434535256 DATED 11/22/2004 AND RECORDED 12/10/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 14-29-100-040-1046

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Issued At: Registered Title Insurance Agent:

ServiceLink
4000 Industrial Blvd.
Aliquippa, PA 15001