

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1335149045 Fee: \$42.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2013 03:31 PM Pg: 1 of 2

When Recorded mail to:

Adriani L. Diamantopoulos
Constantinos Diamantopoulos
911 Busse Highway
Park Ridge, Il 60068

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That **Schaumburg Bank & Trust Co., N.A.** formerly known as Advantage National Bank Group of the County of Cook and State of Illinois for and in consideration of the payment of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Wayne Hummer Trust Co., N.A. as Successor Trustee to The State Bank of The Lakes Under Trust Agreement Dated December 20, 1993 And Known As Trust Number 93-168** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of **April 27th, 2009** and recorded **June 26th, 2009** in the Recorder's Office of **Cook County**, in the State of Illinois, as Document Number **0917708134** to the premises therein described as follows, situated in the **County of Cook**, State of Illinois, to wit:

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 301 IN THE 911 BUSSE HIGHWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 27, 28, 29, 30, 31, 32, 33 AND 34 AND THE NORTHEASTERLY 1/2 OF THE VACATED ALLEY LYING SOUTHWESTERLY AND ADJOINING SAID LOT 27 AND THE SOUTHWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY AND ADJOINING SAID LOTS 30, 31, 32, 33 AND 34 IN H. ROY BERRY COMPANYS PINE HAVEN, BEING A SUBDIVISION OF PARTS OF THAT PART NORTHEASTERLY OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0428144050; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE OF GARAGE SPACES 2 AND 3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0428144050.

Together with all the appurtenances and privileges thereunto belonging or appertaining.


Permanent Real Estate Index Number(s): **09-27-206-010-1009**

Address of premises: **911 Busse Highway, Unit 301, Park Ridge, Il 60068**

Witness this 9th day of December, 2013.

SCHAUMBURG BANK & TRUST CO., N.A.
Formerly known as Advantage National Bank

By: 
Betty Wilk, Assistant Vice President

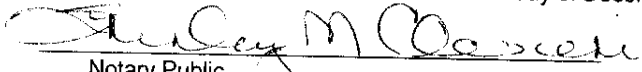
Attest: 
Lukasz Moryl, Operations Manager

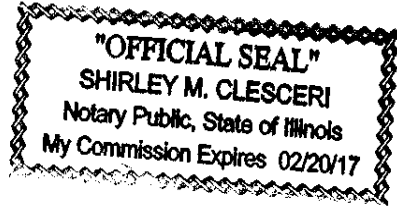
This instrument prepared by Schaumburg Bank & Trust Co., N.A., 1180 E. Higgins Road, Schaumburg, Illinois 60173
State of Illinois County of Cook

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Betty Wilk personally known to me to be the Assistant Vice President of Schaumburg Bank & Trust Co., N.A., an Illinois corporation, and Lukasz Moryl personally known to me to be the Operations Manager of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Operations Manager they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th day of December, 2013.


Notary Public
My Commission Expires: _____



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