



Doc#: 1335115031 Fee: \$56.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2013 11:06 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 18436 - FIRST	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	40974718 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 0400842024 1/8/2004 CC IL Cook	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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- 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
- 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
- 4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: AND Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME LIMITS COMMERCIAL, LLC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7c. MAILING ADDRESS				
CITY		STATE	POSTAL CODE	COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

S Y
P 4
S N
M N
SC Y
E Y
INT 97

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: LIMITS COMMERCIAL, LLC
40974718 507678

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM****FOLLOW INSTRUCTIONS**

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
0400842024 1/8/2004 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

LIMITS COMMERCIAL, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

LIMITS COMMERCIAL, LLC - , , AL

Secured Party Name and Address:

JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.) - John Hancock Tower T-56 200 Clarendon Street, Boston, MA 02116

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

17. Description of real estate:

See Exhibit "B" attached.

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

Parcel ID:

142-830-4089-0000, 142-830-409-00000

18. MISCELLANEOUS: 40974718-IL-31 18436 - FIRST AMERICAN CORPO JOHN HANCOCK LIFE INSURANCE File with: Cook, IL 507678

UNOFFICIAL COPY**EXHIBIT B****LEGAL DESCRIPTION****PARCEL 1 : (BASEMENT)**

OUTLOT 1 AND LOT 42, LYING BELOW A HORIZONTAL PLANE OF +21.25 CITY OF CHICAGO DATUM, IN LINCOLN PARK CLUB SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF OUTLOT 1 AND LOT 42 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID OUTLOT 1; THENCE NORTH 22 DEGREES 23 MINUTES 08 SECONDS WEST ALONG THE WESTERLY LINE OF SAID OUTLOT 1, A DISTANCE OF 132.51 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 38.0 FEET; THENCE NORTH 22 DEGREES 25 MINUTES 32 SECONDS WEST, A DISTANCE OF 5.42 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 77.42 FEET; THENCE SOUTH 22 DEGREES 25 MINUTES 32 SECONDS EAST, A DISTANCE OF 6.0 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 39.48 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 42, SAID POINT BEING 147.58 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 42; THENCE SOUTH 22 DEGREES 25 MINUTES 32 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 42, A DISTANCE OF 147.58 FEET TO THE SOUTHEAST CORNER OF SAID LOT 42; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID OUTLOT 1 AND LOT 42, SAID LINE BEING A CURVED LINE CONVEX SOUTHEAST, HAVING A RADIUS OF 1790.0 FEET AND WHOSE CHORD BEARS SOUTH 73 DEGREES 20 MINUTES 25 SECONDS WEST, AN ARC DISTANCE OF 155.63 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2 : (FIRST AND SECOND FLOOR)

OUTLOT 1 AND LOT 42, LYING ABOVE A HORIZONTAL PLANE OF +21.25 AND BELOW A HORIZONTAL PLANE OF +41.38 CITY OF CHICAGO DATUM, IN LINCOLN PARK CLUB SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHERLY 100 FEET OF LOT 42, AS MEASURED ALONG THE EAST LINE THEREOF AND THAT PART OF LOT 42 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 42; THENCE NORTH 22 DEGREES 23 MINUTES 08 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 42, A DISTANCE OF 64.25 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 8.70 FEET; THENCE SOUTH 22 DEGREES 25 MINUTES 32 SECONDS EAST, A DISTANCE OF 11.51 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 2.76 FEET; THENCE SOUTH 22 DEGREES 25 MINUTES 32 SECONDS EAST, A DISTANCE

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OF 7.85 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 24.71 FEET; THENCE SOUTH 22 DEGREES 25 MINUTES 32 SECONDS EAST, A DISTANCE OF 13.92 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 53.28 FEET; THENCE SOUTH 22 DEGREES 25 MINUTES 32 SECONDS EAST, A DISTANCE OF 15.40 FEET; THENCE SOUTH 67 DEGREES 34 MINUTES 28 SECONDS WEST, A DISTANCE OF 4.58 FEET; THENCE SOUTH 22 DEGREES 08 MINUTES 39 SECONDS EAST, A DISTANCE OF 21.33 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 42, SAID POINT BEING 51.08 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 42; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 42, SAID LINE BEING A CURVED LINE CONVEX SOUTHEAST, HAVING A RADIUS OF 1790.0 FEET AND WHOSE CHORD BEARS SOUTH 72 DEGREES 50 MINUTES 03 SECONDS WEST, AN ARC DISTANCE OF 84.54 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY), ILLINOIS.

PARCEL 3 : (THIRD, FOURTH, AND FIFTH FLOORS)

OUTLOT 1 AND LOT 42, LYING ABOVE A HORIZONTAL PLANE OF +41.38 CITY OF CHICAGO DATUM, IN LINCOLN PARK CLUB SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTHERLY 100 FEET OF LOT 42, AS MEASURED ALONG THE EAST LINE THEREOF AND THAT PART OF LOT 42 DESCRIBED AS FOLLOWS : BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 42; THENCE NORTH 22 DEGREES 23 MINUTES 08 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 42, A DISTANCE OF 4.69 FEET; THENCE SOUTH 67 DEGREES 36 MINUTES 52 SECONDS WEST, A DISTANCE OF 1.10 FEET; THENCE NORTH 22 DEGREES 23 MINUTES 08 SECONDS WEST, A DISTANCE OF 14.26 FEET; THENCE NORTH 67 DEGREES 36 MINUTES 52 SECONDS EAST, A DISTANCE OF 1.10 FEET; THENCE NORTH 22 DEGREES 23 MINUTES 08 SECONDS WEST, A DISTANCE OF 48.13 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 59.33 FEET; THENCE NORTH 22 DEGREES 23 MINUTES 08 SECONDS WEST, A DISTANCE OF 117.58 FEET; THENCE SOUTH 67 DEGREES 34 MINUTES 28 SECONDS WEST, A DISTANCE OF 59.33 FEET; THENCE NORTH 22 DEGREES 23 MINUTES 08 SECONDS WEST, A DISTANCE OF 78.30 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 18.66 FEET; THENCE SOUTH 22 DEGREES 25 MINUTES 32 SECONDS EAST, A DISTANCE OF 1.0 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 83.38 FEET; THENCE NORTH 22 DEGREES 25 MINUTES 32 SECONDS WEST, A DISTANCE OF 1.0 FEET; THENCE NORTH 67 DEGREES 34 MINUTES 28 SECONDS EAST, A DISTANCE OF 32.75 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 42, SAID POINT BEING 275.78 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 42; THENCE SOUTH 22 DEGREES 25 MINUTES 32 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 42, A DISTANCE OF 275.78 FEET TO THE SOUTHEAST CORNER OF SAID LOT 42; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID LOT 42, SAID LINE BEING A CURVED LINE CONVEX SOUTHEAST, HAVING A RADIUS OF 1790.0 FEET AND

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WHOSE CHORD BEARS SOUTH 73 DEGREES 01 MINUTES 00 SECONDS WEST, AN ARC DISTANCE OF 135.63 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4 :

GRANT OF EASEMENTS IN FAVOR OF PARCELS 1, 2, AND 3 LOCATED OVER, ON, ACROSS AND THROUGH THE FOLLOWING DESCRIBED PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JANUARY 17, 2002 AND RECORDED JANUARY 24, 2002 AS DOCUMENT 0020099097, AND TERMS AND PROVISIONS CONTAINED THEREIN: OUTLOT 1 AND LOT 42 (EXCEPT THE NORTHERLY 100 FEET OF LOT 42 AS MEASURED ALONG THE EAST LINE THEREOF) IN LINCOLN PARK CLUB SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office