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Loan No. 10-19400236

Doc#: 1335119008 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/17/2013 09:15 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

| LIBERTY BANK FOR SAVINGS | | |
|----------------------------|---|------------|
| 7111 W FOSTER AVE, CHICAGO | Ä | 60656-1988 |

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, to receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DOWNWARG MOBILITY, INC., AN ILLINOIS CORPORATION

| of the County of COOK | and State of | ILLINOIS | , all the right, title | e, interest, claim or o | lemand whatsoever |
|--------------------------------|---------------------|------------------|-----------------------------|-------------------------|----------------------|
| it may have acquired in, throu | ugh or by a certair | n mortgage dated | March 09, 2006 | , and recorde | d in the Recorder's |
| Office of COOK County, | in the State of I | LLINOIS | , in book | of records, or | n page |
| , as document No. | 0607553068 | , and a certain | $\mathcal{C}_{\mathcal{C}}$ | dated | , and recorded in |
| the Recorder's Office of | | County, in the | State of ILLING. | iS , in book | of |
| records, on page | , as document | No. | , and a certain | Ti | dated |
| , and recorded in the | Recorder's Office | of | C | County, in the State of | f ILLINOIS |
| , in book | of records, on | page | , as document No | . Sco | the premises therein |
| described, as follows, to-wit: | | | | (0) | |

LOTS 14 AND 15 IN BECK'S ADDITION TO LOGAN SQUARE, A SUBDIVISION OF LOTS 1406 INCLUSIVE, IN THE SUBDIVISION OF LOT 4 IN KIMBALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST QUARTER) IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-26-312-031

COMMONLY KNOWN AS: 3722-24 W WRIGHTWOOD AVE CHICAGO, ILLINOIS 60647

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

E M INT MA

1335119008 Page: 2 of 2

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 18TH day of NOVEMBER A.D., 2013

LIBERTY BANK FOR SAVINGS

ATTEST:

STATE OF ILLINOIS

SS

I, JOHN T. BRISLEN

the undersigned, a Notary Public

Fylc C-te-ASSISTANT Secretary

COUNTY OF DUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and

Kyle Peter

personally known to me to be the ASSISTANT

Secretary of said corporation, and person all bown to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set to th

GIVEN under my hand and Notarial Seal this

18TH

day of NOVEMBER

, A.D. 2013

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

RECORD AND MAIL TO:

ROBERT G HERLEY CAROL E HERLEY 250 INDIAN TRAIL

LAKE IN THE HILLS, IL 60156-1387

OFFICIAL SEAL JOHN T BRISLEN NOTALY PLOLIC - STATE OF ILLINOIS MY COMM 3SION EXPIRES 08/05/14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005