

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY A CORPORATION**

Mail To:
FIRST BANK - ATTN: BFREE
P.O. BOX 790269
ST. LOUIS, MO. 63179
LN #944084240927 (SP)



Doc#: 1335119030 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2013 10:05 AM Pg: 1 of 3

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS THAT THE
FIRST BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RICK D MURRAY AND RON MURRAY, A/K/A RONALD D MURRAY, AS TENANTS IN COMMON

In the County of COOK State of Illinois, all the right, title, interest, claim of demand whatsoever it may have required in, rough or by a certain mortgage bearing the date of February 13, 2008 recorded in COOK County, in the State of Illinois, DOC #0806504261 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Property Address: 1000 SOUTH BARTLETT ROAD, STREAMWOOD, IL 60107

Property Tax I.D #: PARCEL 1 #06-27-102-076-0000; PARCEL 2 #06-26-102-077-0000; PARCEL 3 #06-27-201-015-0000;
PARCEL 4 #06-27-203-023-0000; PARCEL 5 #06-27-203-024-0000

S Y
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IN TESTIMONY WHEREOF, the said FIRST BANK hath hereunto caused its corporate seal to be affixed, and these presents be signed by its Vice President, 26th day of NOVEMBER 2013.

FIRST BANK

By: Rhonda Burris
Rhonda Burris, Vice President

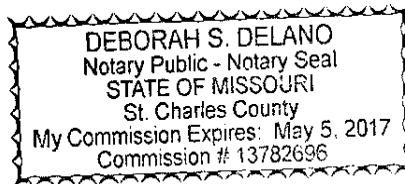
State of Missouri)
) ss
County of St. Louis)

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY That Rhonda Burris** personally known to me to be the **Vice President** of the **FIRST BANK** said Corporation. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such **Vice President**, she signed, sealed and delivered the said instrument of writing as **Rhonda Burris** of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial 26th day of NOVEMBER A.D. 2013.

Deborah S. Delano

Notary Public



Prepared By: FIRST BANK

UNOFFICIAL COPY**EXHIBIT "A"**

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

PARCEL 1:

COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, (EXCEPTING THEREFROM THAT PORTION TAKEN FOR ROADWAY); COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 SECTION; THENCE NORTHERLY ALONG THE WEST LINE OF THE NORTHWEST 1/4, A DISTANCE OF 1062.92 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE WEST LINE OF THE NORTHWEST 1/4, A DISTANCE OF 40 FEET; THENCE EAST AT RIGHT ANGLES, A DISTANCE OF 103 FEET ALONG THE LINE OF BARTLETT ROAD; THENCE SOUTHERLY ALONG THE CENTERLINE OF BARTLETT ROAD A DISTANCE OF 41 FEET TO A POINT; THENCE WEST 97 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 2:

COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, (EXCEPTING THEREFROM THAT PORTION TAKEN FOR ROADWAY); COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 SECTION; THENCE NORTHERLY ALONG THE WEST LINE OF SECTION 26, A DISTANCE OF 1102.92 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE WEST LINE OF THE NORTHWEST 1/4, A DISTANCE OF 343 FEET TO THE CENTERLINE OF IRVING PARK ROAD; THENCE SOUTHERLY ALONG THE CENTERLINE OF IRVING PARK ROAD A DISTANCE OF 162.8 FEET TO THE CENTERLINE OF BARTLETT ROAD; THENCE SOUTHERLY ALONG THE CENTERLINE OF BARTLETT ROAD A DISTANCE OF 310 FEET TO A LINE DRAWN AT RIGHT ANGLES FROM THE POINT OF BEGINNING; THENCE WEST ALONG THE RIGHT OF WAY LINE A DISTANCE OF 103 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

(EXCEPT THE SOUTH 262 FEET MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF SECTION 27, TOWNSHIP 41, RANGE 9, THAT PART OF THE NORTHEAST 1/4 BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF STATE ROUTE 19 AND THE EAST LINE OF SECTION 27; THENCE CONTINUING SOUTHERLY ALONG THE EAST LINE 376.5 FEET, THENCE WESTERLY ALONG A LINE 87.05 FEET; THENCE NORTHERLY ALONG A LINE FORMING AN INTERIOR ANGLE 84 DEGREES, 44 MINUTES TO THE LAST DESCRIBED LINE 396.54 FEET TO THE CENTERLINE OF STATE ROUTE 19; THENCE SOUTHERLY ALONG THE CENTERLINE 54.56 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4, OF SECTION 27, TOWNSHIP 41, RANGE 9, THE NORTH 222 FEET OF THE SOUTH 262 FEET BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF THE SECTION OF THE FOLLOWING DESCRIBED TRACT: BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF STATE ROUTE 19 AND THE EAST LINE OF THE NORTHEAST 1/4 SECTION; THENCE CONTINUING SOUTHERLY ALONG THE EAST LINE 376.5 FEET; THENCE WESTERLY ALONG THE LINE 87.05 FEET; THENCE NORTHERLY ALONG THE LINE INTERIOR ANGLE; 84 DEGREES; 44 MINUTES TO THE LAST DESCRIBED 396.54 FEET TO A POINT ALONG THE CENTERLINE OF STATE ROUTE 19; THENCE SOUTHERLY ALONG THE CENTERLINE 54.56 FEET TO THE POINT OF BEGINNING.

PARCEL 5:

COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4, OF SECTION 27, TOWNSHIP 41, RANGE 9, SOUTH 40 FEET MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SECTION 27 BEING THAT PART OF THE NORTHEAST 1/4 BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF STATE ROUTE 19 AND THE EAST LINE OF SECTION 27, THENCE SOUTHERLY ALONG THE EAST LINE 376.5 FEET TO A POINT; THENCE WESTERLY 87.05 FEET; THENCE NORTHERLY ALONG A LINE INTERIOR, 84 DEGREES, 44 FEET TO THE LAST DESCRIBED COURSE, 396.54 FEET TO A POINT ON THE CENTERLINE OF STATE ROUTE 19, THENCE SOUTHERLY ALONG THE CENTERLINE OF STATE ROUTE 19 54.56 FEET TO THE POINT OF BEGINNING.