JNOFFICIAL C

Recording Requested By: ·CCO MORTGAGE

When Recorded Return To: LINDA JENNINGS **CCO MORTGAGE** P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 1335119159 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/17/2013 04:46 PM Pg: 1 of 3

### **RELEASE OF MORTGAGE**

CCO MORTGAGE #:0016961959 "POWELL" Lender ID:059/4005725124 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by KATHLEEN G BEHNER (UND 1/2 INT EACH) AND DAVID A POWELL, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/09/2003 Recorded: 11/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330746139, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-21-112-012-1093

Property Address: 3530 NORTH LAKE SHORE DR APT #8A, CHICAGO, L 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. On November 25th, 2013 SOM CE

COLEMAN, Authorized Signer

STATE OF Virginia **COUNTY OF Henrico** 

On November 25th, 2013, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S my hand and official seal

CHARMAINE M. DAVIS

Notary Expires: 08/31/2014 #318745

CHARMAINE M. DAVIS NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION ID # 318745 MY COMMISSION EXP. 08/31/2014

(This area for notarial seal)

1335119159 Page: 2 of 3

# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002



1335119159 Page: 3 of 3

## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

**EQUITY SEARCH PRODUCT** 

CTIC ORDER NO.: 1408 H23044825 HE

#### D. LEGAL DESCRIPTION:

UNIT NUMBER 8-A, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS COACOUNTY CARTS OFFICE ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY VLLINOIS

PERMANENT INDEX NUMBER: 14-21-112-012-1093

BORROWER'S NAME: POWELL

TEQLEGAL 1/00 DGG LJD