

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC



When Recorded Return To:  
LIEN RELEASE  
OCWEN LOAN SERVICING, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1335134040 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/17/2013 10:08 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #: 8307036884 "SKOURLETOS" Lender ID: SHORT SALE Cook, Illinois PIF: 11/25/2013  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST 2006-HE1, BY OCWEN LOAN SERVICING, LLC, ITS ATTORNEY IN FACT holder of a certain mortgage, made and executed by ELENA SKOURLETOS AND MILA TER SASKYANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 01/27/2006 Recorded: 02/22/2006 as Instrument No. 0605343146, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-12-206-039-0000  
Property Address: 3000 BAYSIDE DRIVE #111, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST 2006-HE1, BY OCWEN LOAN SERVICING, LLC, ITS ATTORNEY IN FACT  
On 12.3.13

By:   
Ashley Arnold, Authorized Signer



S ✓  
P B  
S ✓  
M ✓  
SC ✓  
E ✓  
INT AM

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On 12.3.13, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ashley Arnold, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*[Handwritten signature of E. Jensen]*  
\_\_\_\_\_  
E. JENSEN  
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

Prepared By:  
I) Karthick Mohan Raj, OCWEN LOAN SERVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

Property of Cook County Clerk's Office