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Doc#: 1335134015 Fee: \$44.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/17/2013 09:10 AM Pg: 1 of 4

Special Warranty Deed

Doc#: 1116740005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/16/2011 09:29 AM Pg: 1 of 3

Above Space for

2013

PROPERTY RECORDS 11013553

THIS AGREEMENT between ~~U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for J.P. Morgan Mortgage Trust 2005-A6, Mortgage Pass-Through Certificates~~ party of the first part, and Jerel ~~Arline~~ Morris «BCA» «BCC» «BCZ» party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of said corporation, by these persons does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part «T» and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: (see legal description rider attached as page 3 hereto).

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as described on legal description rider, attached hereto, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND,

SUBJECT to: General Taxes for the year 2010 and subsequent years; Covenants, conditions and restrictions of record, if any; «SMI»

Permanent Real Estate Index Number(s): 17-22-110-119-1148; 17-22-110-119-1449

Address(es) of Real Estate: 233 E. 13th St. Unit 1906, Chicago, IL 60605

*17-22-110-119-1448
P-244

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* RE-RECORD TO ADD A BOX 15
SECOND PIN 17-22-110-119-1448 FOR P 244

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LEGAL DESCRIPTION

PARCEL 1:
 UNIT NUMBERS 1906 AND GU-245 IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF THE OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50, AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEROF, BEING THE ARCE OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TOT THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING,


ALSO;
 THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, ALL IN COOK COUNTY, ILLINOIS;
 WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435019027, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.


PARCEL 2:
 THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-148, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME.

CITY TAX  JUN. 13. 11 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 0000001043	REAL ESTATE TRANSFER TAX
		05355.00
		FP 102803

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STATE TAX  JUN. 13. 11 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000006193	REAL ESTATE TRANSFER TAX
		00510.00
		FP 102809

COUNTY TAX  JUN. 13. 11 REVENUE STAMP	# 0000006182	REAL ESTATE TRANSFER TAX
		00255.00
		FP 326707

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The date of this deed of conveyance is _____ 2011.

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its Seal to be hereto affixed, and has caused its name to be signed «WD3»«WD4»on the date stated herein.



Melanie J. Brinkley

By U.S. Bank National Association, as Trustee, successor in interest to Wachovia Bank, National Association, as Trustee, for J.P. Morgan Mortgage Trust 2005-A6, Mortgage Pass-Through Certificates

Melanie J. Brinkley

Vice President

«WD4»

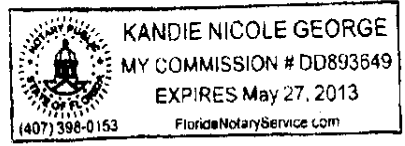
* By JPMorgan Chase Bank, N.A. As Attorney-In-Fact

State of Florida

County of Duval

ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Melanie J. Brinkley Vice President personally known to me to be AUTHORIZED SIGNATORY FOR«WD3» the above signed«WD1»«WL 6», and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such «WD3» «WD4»he/she signed and delivered the said instrument, pursuant to authority «WD2», as their free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.



Given under my hand and official seal April 21, 2011

(Impress Seal Here)
(My Commission Expires _____)

[Signature]
Notary Public

This instrument was prepared by:
«U»
1415 W. 22nd St. Tower Floor
Oak Brook, IL 60523«UFN»

Send subsequent tax bills to:
JEREL A. MORRIS
233 E. 13th St
Unit 1906
Chicago, IL 60605

Recorder-mail record document to:
«BA» *Jerel A. MORRIS*
«BAA» *233 E. 13th St*
«BACSZ» *Unit 1906*
Chicago, IL 60605

MB

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Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 1116740005

DEC 16 13



RECORDER OF DEEDS COOK COUNTY