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LIS PENDENS/ NOTICE OF FORECLOSURE AND REFORMATION OF MORTGAGE

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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/18/2013 01:58 PM Pg: 1 of 6

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY 13ch 27539 BANK)820 NORTH CALIFORNIA AVENUE UNIT 3) CHICAGO, IL 60622 VS JUDGE JACOB BOWER AKA JACOB W BOWER; JUNE DAYON AKA JUNE M DAYON; PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK; 820 NORTH CALIFORNIA CONDOMINIUM ASSOCIATION; 820 NORTH CALIFORNIA CONDOMINIUM; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 15th day of Necember, 2013, for Foreclosure and Reformation of a Mortgage and that the property affected by said cause is described as follows:

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UNIT 3 IN THE 820 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 46 IN BLOCK 6 IN OSGOOD & MUIR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM COMMERCIAL SPACE (RETAIL PROPERTY) MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +18.65 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.05 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT 0.11 FEETSOUTH AND 0.23 FEET EAST OF THE NORTHEAST CORNER OF SAID LOT 46; THENCE SOUTH, A DISTANCE OF 19.10; THENCE WEST, A DISTANCE OF 6.46 FEET; THENCE SOUTH, A DISTANCE OF 0.75 FEET; THENCE WEST, A DISTANCE OF 14.87 FEET; THENCE NORTH, A DISTANCE OF 3.17 FEET; THENCE WEST, A DISTANCE OF 5.82 FEET; THENCE SOUTH, A DISTANCE OF 3,25 FEET; THENCE WEST, A DISTANCE OF 13.68 FEET; THENCE SOUTH, A DISTANCE OF 7.87 FEET; THENCE WEST, A DISTANCE OF 8.13 FEET; THENCE NORTH, A DISTANCE OF 8.11 FEET; THENCE WEST, A DISTANCE OF 14.05 FEET; THENCE SOUTH, A DISTANCE OF 3.36 FIFT: THENCE WEST, A DISTANCE OF 8.11 FEET; THENCE NORTH, A DISTANCE OF 13.29 FEET; THENCE EAST, A DISTANCE OF 4.98 FEET; TENCE NORTH, A DISTANCE OF 6.77 FEET; THENCE EAST, A DISTANCE OF 7.34 FEET; THENCE SOUTH, A DISTANCE OF 6.00 FEET; THENCE EAST, A DISTANCE OF 11.95 FEET; THENCE NORTH, A DISTANCE OF 6.00 FEET; THENCE EAST, A DISTANCE OF 46.84 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0627131105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOKCOUNTY, ILLINOIS.

COMMONLY KNOWN AS: 820 NORTH CALIFORNIA AVENUE UNIT 3 CHICAGO, IL 60622

The subject mortgage has been recorded/registered as document number: #0711042094 .

Attorney of Record

PIERCE & ASSOCIATES*

TAX NO. 16-01-326-061-1002 16-01-326-047-0000

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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	Also the man and the same
TO THE CIDOLITE COLUMN OF COOK, COL	
IN THE CIRCUIT COURT OF COOK COU COUNTY DEPARTMENT - CHANCERY	
PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK	DIVISION AM 9:00
PLAINTIFF) NO.
Ous)820 NORTH CALIFORNIA)AVENUE UNIT 3)CHICAGO, IL 60622))JUDGE
JACOB BOWER AKA JACOR W BOWER; JUNE DAYON AKA JUNE M DAYON; PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK; 820 NORTH CALIFORNIA CONDOMINIUM ASSOCIATION; 820 NORTH CALIFORNIA CONDOMINIUM; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; DEFENDANTS	(*) (**********************************
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT	
To: Illinois Department of Financial and Pr 100 W Randolph St. 9th Floor Chicago, IL 60601	ofessional Regulation
CERTIFICATION CERTIFICATION	
on 12(10 2005) to be filed alon notice with the above entitled address.	tify/that I reviewed this notice g with a copy of the lis pendens
Certification Pursuant to 7	735 ILCS 5Heleng Militian
Under penalties as provided by law pursuant Illinois Code of Civil Procedure, the under statements set forth in this instrument are matters therein stated to be on information matters the undersigned certifies as afores the same to be true. SIGNA	to Section 1-109 of the signed certifies that the true and correct, except as no and belief and as to such aid that he/she verily believes
Date: (2/0/2013)	Helena Milman ARDC # 6294473

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IN THE CERCUIT COURT OF COOK COUNTY, ELLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK)))	
PLAINTIFF	No. 2013 CH 27539	
)820 NORTH CALIFORNIA)AVENUE UNIT 3)CHICAGO, IL 60622	
VS) JUDGE	
JACOB BOWER AKA JACOB W BOWER; JUNE DAYON AKA JUNE M DAYON; PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK; 820 NORTH CALIFORNIA CONDOMINIUM ASSOCIATION; 820 NORTH CALIFORNIA CONDOMINIUM; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; DEFENDANTS))))))))))))))) NG DATABASE SECTION OF	
COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT		
To: Illinois Department of Financial and Professional Regulation 100 W Randolph St. 9th Floor Chicago, IL 60601 CERTIFICATE OF SERVICE I, MAH Wanter , certify that I delivered a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery on 12-17-17.		
Martt 7		
SIGNATURE SIGNATURE		
Certification Pursuant to 735 ILCS 5/1-109		
Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that the statements set forth in this intrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he/she verily believes the same to be true. SIGNATURE		
Date: (L-1)-1)		