

# UNOFFICIAL COPY



Doc#: 1335245022 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/18/2013 10:43 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO. 10269166



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: 208-528-9895

PARCEL NO. 1320107018000

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgage: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR RESIDENTIAL FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS whose address is P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Property Address: 6101 WEST BYRON STREET CHICAGO, IL 60634

Mortgage executed by ANDREW S. PATES AND CHERI CASH PATES, HUSBAND AND WIFE, Mortgagor, and recorded on JULY 27, 2004 as Instrument No. 0420950085 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 36 IN ALBERT L. SCHORSCH IRVING PARK BOULEVARD GARDENS FIRST ADDITION, A RE SUBDIVISION OF SCHORSCH BROTHERS IRVING PARK BOULEVARD GARDENS, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 165 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this NOVEMBER 27, 2013.

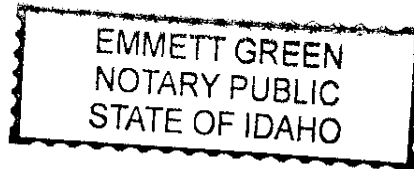
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 27, 2013, before me, EMMETT GREEN, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)  
NOTARY PUBLIC



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