When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1075186694

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by CHRISTOPHER W. CLAUS AND JILL C. CLAUS to JPMORGAN CHASE BANN. N.A. bearing the date 08/22/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0824041010.

Modification: DATED: 08/19/2009, RF.C: 10/27/2009, INST: 0930005096.

The above described Mortgage is, with the no e accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 97 IN RUDOLPH AND BROWNS SULDIVISION OF LOT 2 IN BLOCK 1 IN WILLIAM B. ODGENS SUBDIVISION
OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-18-310-009-0000

Property more commonly known as: 2237 WEST COLLUM AVENUE, CHICAGO, IL 60618.

___/2013 (MM/DD/YYYY) Dated on 12/ JPMORGAN CHASE BANK, N.A.

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Unit Clan _/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of IPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22738037 _8 PRIME CJ5862432 T1013123215 [C-1] RCNIL1

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