When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1157381066

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NICHOLAS H. BAILEY AND LAUREN E. SWIHART to MORTGAGE FOR CTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/19/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1203749004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 1 IN THE SUBDIVISION OF LOT 113 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST ...

EXCEPT THE NORTH 26 RODS AND 11 FEST THEREOF OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-05-108-028-0000

Property more commonly known as: 6260 NORTH GREENVIEW AVENUE, CHICAGO, IL 60660.

/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS " Clark

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

__/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they On 12/ is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FAIWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they ack to tedged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRAD, BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22738153 _8 PRIME CJ5862432 100392491260001586 MERS PHONE 1-888-679-6377 T1013123215 [C-I] RCNIL1





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