When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 5303767247

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ZDZISLAW KOC AND JUSTYNA KOC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/09/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0617111118.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 86 IN FEUERBORN AND KLODZ'S PUDGE CREST ADDITION, BEING A SUBDIVISION OF LOTS 1 AND 2 IN
CHRISTIAN GRUPE'S SUBDIVISION IN THE EAST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, TOGET, FR. WITH THE WEST 1/2 OF THE VACATED 16.00 FOOT PUBLIC ALLEY LYING EAST OF THE ADJOINING LOT 86, IN CHRISTIAN GRUPE'S SUBDIVISION AFORESAID IN COOK COUNTY,

Tax Code/PIN: 09-27-222-004-0000

Property more commonly known as: 649 N HAMLIN AVE, PARK RIDGE, IL 60068.

_/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE

FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

STATE OF LOUISIANA

Clark PARISH OF QUACHITA On 12/__/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf

of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206**

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22706963 _4 WAMU CJ5862432 100013800897892838 MERS PHONE 1-888-679-6377 T1013123215 [C-1] **RCNILI**



