

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB



1335216012

When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829

Doc#: 1335216012 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/18/2013 10:12 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

Cenlar FSB # 0026085365 "KIM" Lender ID:H34/4006237312 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MOTOROLA EMPLOYEES CREDIT UNION holder of a certain mortgage, made and executed by JUNG SOO KIM AND YOUNG JU KIM, HUSBAND AND WIFE, originally to MOTOROLA EMPLOYEES CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 12/23/2008 Recorded: 02/17/2009 as Instrument No.: 0904808352, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10201210451315  
Property Address: 8440 CALLIE AVE, MORTON GROVE, IL 60035

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Property of Cook County Clerk's Office

S Yes  
P 3  
S NO  
M Yes  
SC Yes  
E NO  
RT Yes

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RELEASE OF MORTGAGE Page 2 of 2

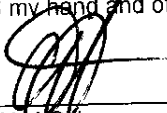
MOTOROLA EMPLOYEES CREDIT UNION  
On November 25th, 2013

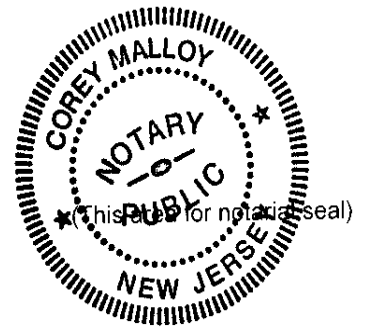
By:   
HALLIE RICHARDS, VICE PRESIDENT AND  
ASSISTANT SECRETARY

STATE OF New Jersey  
COUNTY OF Mercer

On November 25th, 2013, before me, COREY MALLOY, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE RICHARDS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
COREY MALLOY  
Notary Expires: 07/29/2018 #2436703



Prepared By: Elise Masselle, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****STREET ADDRESS:** 8440 CALLIE AVE**CITY:** MORTON GROVE**COUNTY:** LAKE**TAX NUMBER:** 10-20-121-997-1334**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT C-110 IN THE WOODLANDS OF MORTON GROVE CONDOMINIUMS (ORIGINALLY NAMED LINCOLN AVENUE CONDOMINIUMS PURSUANT TO DECLARATION RECORDED AS DOCUMENT 00451023 AND AMENDED, RESTATED AND RENAMED THE WOODLANDS OF MORTON GROVE CONDOMINIUMS PURSUANT TO DOCUMENT NUMBER 0020639239), AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN NILES TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS, ALSO BEING A PART OF THE SENIOR LIVING UNIT IN THE WOODLANDS OF MORTON GROVE CONDOMINIUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "C-1" TO THE SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE WOODLANDS OF MORTON GROVE CONDOMINIUM ASSOCIATION, RECORDED AS DOCUMENT 0505434036, AS FURTHER AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE C-P-51 AND STORAGE SPACE C-S-51 AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE SECOND AMENDED AND RESTATED DECLARATION AFORESAID RECORDED AS DOCUMENT 0505434036.

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 2002 AS DOCUMENT 0020639236.