

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1335216037 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/18/2013 12:34 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK J. VULICH AND VIRGINIA L. VULICH, MARRIED TO EACH OTHER, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of MARCH, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0030360719, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION

THE SOUTH 2 FEET OF LOT 6, AND LOT 7 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MARVIN'S GARDENS, BEING A RESUBDIVISION OF LOTS 1 TO 5, INCLUSIVE, 12 TO 14, INCLUSIVE, 16 AND 17 IN THE ASSESSOR'S DIVISION OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 TOGETHER WITH LOTS 1 TO 5, INCLUSIVE, IN P.D. ARMOUR'S SUBDIVISION OF PART OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N # 17-33-126-067

COMMONLY KNOWN AS: 3316 S. NORMAL AVE, CHICAGO, IL 60616

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 25TH day of NOVEMBER, 2013.



COLE TAYLOR BANK

By: Maria M. Muro
Maria M. Muro, Senior Vice President

S Yes
P 2
NO
YES
YES
NO
AKK

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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

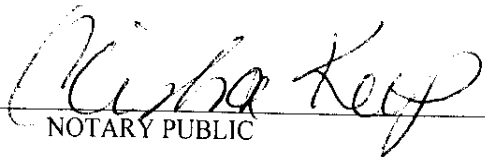
STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Maria M. Muro, personally known to me to be the **SENIOR VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **SENIOR VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **25TH** day of **NOVEMBER**, 2013.

Loan # 8458987



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

FRANK & VIRGINIA VULICH
3316 S. NORMAL AVE
CHICAGO, IL 60616

AISHA KEYS
NOTARY PUBLIC - STATE OF ILLINOIS
COMMISSION EXPIRES 04-09-2015

OFFICIAL SEAL
AISHA KEYS
NOTARY PUBLIC - STATE OF ILLINOIS
COMMISSION EXPIRES 04-09-2015

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