

# UNOFFICIAL COPY

Return To  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071

Doc#: 1220015002 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2012 08:43 AM Pg: 1 of 3

Prepared by:  
KRISTEN DUGGER  
CITIMORTGAGE, INC  
1000 Technology Drive, MS 321



Doc#: 1335219063 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/18/2013 11:33 AM Pg: 1 of 5

O'Fallon, MO 63368-2240



## ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100186508040241493

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp., whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, its successors and assigns, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO, 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Thomas Trendle and Linda Trendle, dated 04/25/2008, Originally Recorded On: 05/13/2008 and recorded in Official Records Instrument No: 081345043, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:  
Legal Description: See Exhibit A  
Parcel ID#: 19-22-227-018-0000

Property Address: 6553 South Kolin Avenue, Chicago, IL, 60629

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 07/09/2012.

Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp.

By: Kristen Monique Dugger  
Assistant Secretary



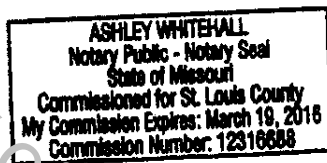
S 4  
P 3  
S N  
M N  
SC y  
E y  
INT ds

See attached legal description

Re-recording to correct legal description

**UNOFFICIAL COPY****STATE OF MISSOURI, ST. CHARLES COUNTY**

On **July 09, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Kristen Monique Dugger, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



A handwritten signature in black ink, appearing to be "Ashley Whitehall", written over a horizontal line.

Notary Public **Ashley Whitehall**

Commission Expires: 03/19/2016

# UNOFFICIAL COPY

## EXHIBIT A

~~LOT 23 OF FIRST ADDITION TO PRINCE BUILDERS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

PIN: 14-22-227-018-0000

See attached legal description.

Property of Cook County Clerk's Office

UNOFFICIAL COPY


Property of Cook County Clerk's Office

WWWW

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 1220015002

DEC 17 13

  
RECORDER OF DEEDS COOK COUNTY

# UNOFFICIAL COPY

## **Legal Description**

**LOT 23 OF FIRST ADDITION TO PRINCE BUILDER'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office