

# UNOFFICIAL COPY



Doc#: 1335222004 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/18/2013 08:51 AM Pg: 1 of 2

## RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND  
WHEN RECORDED, RETURN TO:

TOM MARZULLO  
LOAN ADMINISTRATION  
FIRST SECURITY TRUST AND  
SAVINGS BANK  
7315 W. GRAND AVENUE  
ELMWOOD PARK, IL 60707

The above space for recorder's use only

### KNOW ALL MEN BY THESE PRESENTS,

That MARK D. JOHNSON, VICE PRESIDENT LENDING OF FIRST SECURITY TRUST AND SAVINGS BANK, of the County COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Christine Sobotka heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain MORTGAGE, bearing date the 12TH day of December, 2012, and recorded in the Recorder of Deeds Office of COOK County, in the State of ILLINOIS, as Document Number 1236242108, to the premises therein described, situated in the County of COOK State of ILLINOIS, follows to wit:

LOT 32 IN, AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 5 IN FOREST VIEW GARDENS, A SUBDIVISION OF PART OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-36-424-043-0000

Address(es) or premises: 1631 N 76<sup>TH</sup> Ave., Elmwood Park, IL 60707

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X Mark D. Johnson  
 MARK D. JOHNSON, VP / LENDING  
 LENDER ACKNOWLEDGEMENT

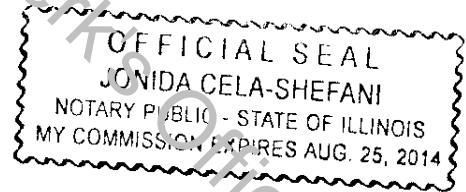
STATE OF ILLINOIS  
 COUNTY OF COOK

I JONIDA CELA-SHEFANI a notary public in and for the said County, in the State ILLINOIS aforesaid DO HEREBY CERTIFY that MARK D. JOHNSON personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3RD day of DECEMBER, 2013.

X Jonida Cela-Shefani

Commission Expires 08/25/2014  
 (Seal)



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