

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE



Doc#: 1335234012 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/18/2013 08:48 AM Pg: 1 of 3

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #0000295134404 "ALLEN" Lender ID:617/325/1693949276 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by SUSAN M ALLEN, A SINGLE WOMAN, originally to UNION PLANTERS BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/31/2003 Recorded: 11/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0331439191, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-15-402-055-1054
Property Address: 1525 SANDER COURT, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On November 20th, 2013

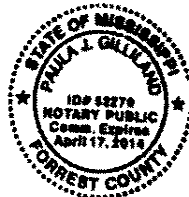
By:
DONNA BURCH, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this November day of 20th, 2013, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

PAULA J. GILLILAND
Notary Expires: 04/17/2014 #52270



Prepared By:

"R_L*_R_LUNPL*11/20/2013 01:15:13 PM* UNPL01UNPL00000000000000670136* ILCOOK* 0000295134404 ILSTATE_MORT_REL *R_L*_R_LUNPL*

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P 3
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RELEASE OF MORTGAGE Page 2 of 2

Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

[Handwritten signature]
Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL 1: UNIT NUMBER 318 AS DELINEATED ON SURVEY PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 440.0 FEET THEREOF) BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15 WITH THE NORTH LINE OF THE SOUTH 440.0 FEET, AS AFORESAID; THENCE NORTH 89 DEGREES 52 MINUTES 33 SECONDS WEST, ALONG THE SAID NORTH LINE OF THE SOUTH 440.0 FEET, A DISTANCE OF 160.71 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 27 SECONDS EAST, 34.08 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 80 DEGREES 43 MINUTES 49 SECONDS WEST, 64.33 FEET; THENCE NORTH 09 DEGREES 16 MINUTES 11 SECONDS WEST, 124.83 FEET; THENCE NORTH 79 DEGREES 01 MINUTES 57 SECONDS WEST, 117.92 FEET THENCE NORTH 10 DEGREES 58 MINUTES 03 SECONDS EAST, 64.33; THENCE SOUTH 79 DEGREES 01 MINUTES 57 SECONDS EAST, 131.25 FEET THENCE NORTH 61 DEGREES 04 MINUTES 10 SECONDS EAST, 131.25 FEET; THENCE SOUTH 28 DEGREES 55 MINUTES 50 SECONDS EAST, 64.33 FEET, THENCE SOUTH 61 DEGREES 04 MINUTES 10 SECONDS WEST, 122.83 FEET; THENCE SOUTH 09 DEGREES 16 MINUTES 11 SECONDS EAST, 122.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 77199, AND REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. OR2951364; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SANDPEBBLE HOMEOWNERS' ASSOCIATION FILED MAY 12, 1972 AS DOCUMENT NO. LR2522769 AS SUPPLEMENTED BY DOCUMENT NUMBER LR2839358 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77199 TO STEVE NADULEK AND ANDREA WAGNER DATED APRIL 1, 1977 AND FILED MARCH 21, 1977 AS DOCUMENT LR3005591 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-15-402-055-1054

COMMONLY KNOWN AS: 1525 SANDER COURT, UNIT 318
WHEELING, IL 60090