# F. delle 53013438

# **UNOFFICIAL COPY**



SPECIAL WARRANTY DEED STATUTORY ILLINOIS

Doc#: 1335341011 Fee: \$64.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/19/2013 10:56 AM Pg: 1 of 3

THE GRANTOR, CENTRUST BANK, N.A.

For and in consideration of TEN DOLLARS (\$10.00),

And other valuable consideration, the receipt of which is hereby acknowledged, does hereby CONVEY and WARRANT to JASON A. OKRZESIK, A Single Man, (GRANTEE)

The following described real estate situated in the County of COOK in the State of Illinois, to wit;

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT REAL ESTATE INDEX NUMBER: 13-06-305-060-1015

13-06-305-060-1001 (P-5)

ADDRESS OF REAL ESTATE:

5962 N. EAST CIRCLE AVE.

UNIT #1

CHICAGO, 1L 60631

Subject to: (a) easements, restrictions, declarations, reservations, agreements, instruments and other matters of record; (b) any zoning law or ordinance affecting the property; (c) taxes and assessments, general and special; and (d) the rights of the public in and to parts thereof in streets, roads and alleys.

Grantor will Warrant and Defend the title to the property unto Grantec, regainst the lawful claims of all persons claiming under Grantor (subject to all encumbrances, matters, items, rights and other exceptions described above), but against no other claims (including (1) claims by any other person or entity, (ii) any and all encumbrances shown of record as of the Effective Pate, and (iii) general taxes for the calendar year 2013 and thereafter and any special taxes becoming a lien after the Effective Date).

In Witness Whereof, said Grantor has executed this Special Warranty Deed to be effective as of the Effective Date, this \_\_\_\_\_ day of NOVEMBER, 2013.

CENTRUST BANK, N.A

**BOX 15** 

By: James I. McMahon
PRESIDENT

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS )
SS COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that CENTRUST BANK, N.A, by JAMES I. MCMAHON, PRESIDENT, who is personally known to mo to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of the Corporation, as the free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set touth.

Given under my hand and official seal, this 25th day of NOVEMBER, 2013.

**Commission Expires:** 

Notary Violic

"OFFICIAL SEAL"
JO ANNE STANISLAWSK!
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXFIRES 2/24/2016

Prepared by: Kolpak & Lerner, 6767 N. Milwaukee Ave., Suite 202, Niles, IL 60/14

### **MAIL TO:**

## SEND TAX BILLS TO:

VINCE CASIERI ATTORNEY AT LAW WILLIS TOWER 233 S. WACKER DRIVE, SUITE 6150 CHICAGO, IL 60606 JASON A. OKRZESIK 5962 N. EAST CIRCLE AVE., UNIT #1 CHICAGO, IL 60631

EAL ESTATE TRANSFER		11/27/2013
EAL ESTATE HOW	соок	\$100.00
	ILLINOIS:	\$200.00
	TOTAL:	\$300.00
13-06-305-060-101	5   201311016058	71   BR59XZ

EAL ESTATE TRANSFER		11/27/2013
	CHICAGO:	\$1,500.00
	CTA:	\$600.00
A STATE OF THE STA	TOTAL:	\$2,100.00

13-06-305-060-1015 | 20131101605871 | 9Y69UD

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# FIDELITY NATIONAL TITLE INSURANCE COMPANY

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

053013438 USC ORDER NO.: 2011

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

### PARCEL 1:

UNIT 1 IN OLD NORWOOD CONDOMINIUMS ON THE CIRCLE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 AND THE NORTHEASTERLY 15.5 FEET OF LOT 4 IN HAMMELMANN'S RESUBDIVISION OF LOTS 24 AND 25 IN BLOCK 13 IN NORWOOD PARK IN SECTION 6. TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0808616032, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGPESS TO ACCESS PARKING UNIT P-5, AS SET FORTH IN THE PLAT OF CONDOMINIUM ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR OLD NORWOOD CONDOMINIUMS ON THE CIRCLE AS EXHIBIT "A" RECORDED MARCH 26, 2008 IN THE OFFICE OF THE RECORDER OF DEED OF COUNTY, ILLINOIS AS DOCUMENT NUMBER County Clark's Office 0808616032.

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10/30/13