SUBORDINATION AGREEMENT

Prepared by & Return to:

Webster Fank NA 609 West Joinson Ave Cheshire, CT 0/4 0

CH225

Borrower:

NIKO SBIRAKOS

PANAGIOTA K. SBIRAKOS

Property Address: 1614 S CHESTERFIELD DR , ARLINGTON HEIGHTS, IL 60005

4704274879

HEIGHTS, IL 60005

UNOFFICIAL COP'

SUBORDINATION AGREEMENT

Subordination Agreement entered into on this 7th day of August, 2013 , between ("Lender") and NATIONSTAR MORTGAGE LLC ISAOA, ATIMA Webster Bank N.A. of 145 Bank Street, Waterbury, CT 06702 ("Mortgage Holder") and ("Borrowers"). Whereas, Mortgage NIKO SBIRAKOS and PANAGIOTA K SBIRAKOS 12/11/06 mortgage from borrowers dated 20,000.00 Holder is the holder of a certain \$ ARLINGTON HEIGHTSand Records in Book or Volume and recorded in the 0700920005 ("Subordinate Mortgage") of said Land or Document number , Page Records. Said mortgage is secured by property known as 1614 S CHESTERFIELD DR , ARLINGTON

NATIONSTAR MORTGAGE LLC ISAOA, ATIMA Whereas. to be secured by a Lender is about to lend Borrower an amount not to exceed \$ 277,250.00 first mortgage on the "Premises"; and

Whereas, Norgage Holder holds the Subordinate Mortgage on the Premises, which mortgage covers said property owned by Borrower(s).

("The Premises")

Now, therefore, in consideration of \$1.00 and other valuable consideration, the Mortgage Holder agrees that said Subordinate Mortgage shall be and is hereby made subordinate to said mortgage granted or to be granted by Borrowers to Lender as if said mortgage had been granted, delivered and recorded prior to said Subordinate Mortgage.

IN WITNESS WHEREOF, Mortgage Holder has caused this instrument to be executed this 7th day of August, 2013 JUNE J

Signed, Sealed and Delivered In the présence of

Webster Bank (Mortgage Hold)

Scott A.

Assistant Vice President

STATE OF Connecticut

) ss: Cheshire

COUNTY OF New Haven)

before me, the undersigned, in the year 2013 On the 7th day of August personally known to me or proved to me on the basis of personally appeared Scott A. Mecca satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they voluntarily executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Cheshire and state of Connecticut

Please Return To Webster Bank Consumer Lending 609 West Johnson Ave. Fax (203) 271-7524 4706807918



Notary Public My Commission Expires: 1/31

suborage 8/2012

1335308129 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0700920003,704,04-09-410-003-0000, BEING KNOWN AND DESIGNATED AS:

LOT 95 IN SURREY PIDGE UNIT 2, BEING A RESUBDIVISION IN THE SOUTHEAST QUARTER IN SECTION 9, TOWNSHIP 41 MOP, CH., RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FILED IN PLAY POOK 19213915, RECORDED 08/13/1964.

MORE COMMONLY KNOWN AS: 1614 S. CHESTERFIELD DR ARLINGTON HEIGHTS IL 60005

BY FEE SIMPLE DEED FROM TRACY L. AFRA, UNMARRIED AS SET FORTH IN DOC # 0700920003 DATED 12/08/2006 AND RECORDED 01/09/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Title No.: 26136703