

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
KARL F SCHIFFMAYER  
47 BRINKER RD  
BARRINGTON, IL 60010



Doc#: 1335310013 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/19/2013 10:38 AM Pg: 1 of 2

**RELEASE OF MORTGAGE**

CITIMORTGAGE, INC. #: 5558521800 "SCHIFFMAYER" Cook, Illinois PIF:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIBANK, N.A. AS SUCCESSOR IN INTEREST TO MERGER OF CITIBANK, FEDERAL SAVINGS BANK F/K/A CITICORP SAVINGS OF ILLINOIS holder of a certain mortgage, made and executed by KARL F. SCHIFFMAYER, DIVORCED AND NOT RE-MARRIED, originally to CITICORP SAVINGS OF ILLINOIS, in the County of Cook, and the State of Illinois, Dated: 09/30/1985 Recorded: 10/03/1985 as Instrument No.: 85218005, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: LOT 2 IN JOHN J. EGAN'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AND RESERVED IN THE WARRANTY DEED FROM HAROLD ENGLISH AND ELIZABETH ENGLISH, HIS WIFE, TO JAMES HOWELL TURNER AND BETTIE FINCH TURNER, HIS WIFE, DATED JULY 16, 1955 AND RECORDED AUGUST 6, 1956 AS DOCUMENT 16660251 FOR INGRESS AND EGRESS TO AND FROM BRINKER ROAD AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS, GAS MAINS, WATER MAINS AND OTHER SIMILAR FACILITIES OVER A STRIP OF LAND 33 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 1205 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 3 THENCE SOUTH 75 DEGREES 32 MINUTES EAST 320 FEET THENCE SOUTH 84 DEGREES 32 MINUTES EAST, 260 FEET THENCE NORTH 83 DEGREES 15 MINUTES EAST, 138 FEET ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 01-03-301-048-0000, 01-03-301-044-0000  
Property Address: 47 BRINKER RD, BARRINGTON, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

CITIBANK, N.A. AS SUCCESSOR IN INTEREST TO MERGER OF CITIBANK, FEDERAL SAVINGS BANK F/K/A CITICORP SAVINGS OF ILLINOIS  
On December 11th, 2013

By: MD  
PATRICIA DEAN, DOCUMENT CONTROL OFFICER

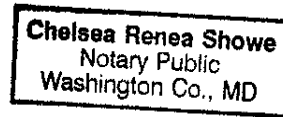
STATE OF Maryland  
COUNTY OF Washington

On this 11th day of December 2013, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of CITICORP SAVINGS OF ILLINOIS, who acknowledges himself/herself to be the DOCUMENT CONTROL OFFICER of CITICORP SAVINGS OF ILLINOIS, a corporation, and that he/she as such DOCUMENT CONTROL OFFICER, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as DOCUMENT CONTROL OFFICER.

WITNESS my hand and official seal,

[Signature]

CHELSEA RENEA SHOWE  
Notary Expires: 10/03/2015



(This area for notarial seal)

Prepared By: LACRAMIOARA DRAGHICI, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

Property of Cook County Clerk's Office