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Doc#: 1335313024 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/19/2013 09:46 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO. 0004051703

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED VIAIL TO:
SECURITY CONDUCTIONS, INC.
240 TECHNOLOGY PRIVE
IDAHO FALLS, ID (34)¹
PH: 208-528-9895

PARCEL No. 32-19-414-079

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, Assignor, hereby grants, assigns, and trar sfers to NEW YORK COMMUNITY BANK located at 1801 E. NINTH STREET CLEVELAND, OH 44114, Assignee, all its right, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 09, 2007, executed by JOSEPH D SNEED AND KIMBERLY E SNEED, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION S'(S' FMS, INC., AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mo tgagee, and recorded on JULY 13, 2007 as Document/Instrument No. 0719457068, in the plat of COOK (A) County, State of ILLINC IS;

LEGAL DESCRIPTION: THE EAST 30 FEET OF LOT 41 IN BLOCK 5 IN SCHILLING HIGHLANDS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

Property Address: 413 W 16TH PLACE/CHICAGO HEIGHTS, IL 60411

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID PEAL ESTATE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this 1013012013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LØRI MACDONALD, VICE PRESIDENT

STATE OF OHIO

COUNTY OF CUYAHOGA

) ss.

On LO 2013 before me, SANDRA OSBORNE, personally appeared LORI MACDON ALD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the major nent on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SANDRA OSBORNE (COMMISSION EXP. 12/19/2017)

NOTARY OF PUBLIC

M)

SANDRA OSBORNE Notary Public, State of Ohio My Commission Expires Dec. 19, 2017 Recorded in Cuyahoga County

MIN: 100162500040517030

OS8010109IM

MERS PHONE: 1-888-679-6377

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