

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

Doc#: 1335319047 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/19/2013 10:52 AM Pg: 1 of 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"

W13-3173  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank, National Association, as Trustee for J.P.  
Morgan Mortgage Acquisition Trust, 2006-CW2;  
Plaintiff,

vs.

Jameson D. Dixon; Cynthia Dixon; Midland Funding  
LLC; Unknown Heirs and Legatees of Jameson D.  
Dixon, if any; Unknown Heirs and Legatees of Cynthia  
Dixon, if any;; Unknown Owners and Non Record  
Claimants;  
Defendants.

Case No. 13-CH-27760

12230 South Elizabeth Avenue, Chicago, IL  
60643

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
the 10th day of DECEMBER, 2013, for Foreclosure of a Mortgage and that the property  
affected by said cause is described as follows:

LOT 15 IN VICTORY HEIGHTS FIRST ADDITION, A SUBDIVISION OF THE  
EAST 1/2 OF THE SOUTH 330 FEET OF THE SOUTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 12230 South Elizabeth Avenue, Chicago, IL 60643

PIN: 25-29-117-001-0000



# UNOFFICIAL COPY

The subject mortgage has been recorded/registered as:

Date of Mortgage: March 13, 2006

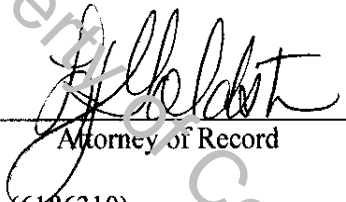
Date and place of recording: March 24, 2006 / Cook County Recorder of Deeds

Document No: 0608321013

Amount of Mortgage: \$114,750.00

Name of present owners of the real estate: Jameson Dixon and Cynthia Dixon

SIGNATURE: \_\_\_\_\_

  
Attorney of Record

**Laurence J. Goldstein**  
ARDC# 0999318

Russell C. Wirbicki (6186310)  
Kenneth J. Nannini (3121924)  
Laurence J. Goldstein (0999318)  
James A. Meece (6256386)  
Christopher J. Irk (6300084)  
Brian M. Larson (6307947)  
Thomas J. Cassidy (6307705)  
Daniel J. Gruber (6309148)  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W13-3173  
pleadings.il@wirbickilaw.com



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W13-3173  
42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

U.S. Bank, National Association, as Trustee for J.P.  
Morgan Mortgage Acquisition Trust 2006-CW2;  
Plaintiff,

Case No.

13-CH-27760

12230 South Elizabeth Avenue, Chicago, IL 60643

VS.

Jameson D. Dixon; Cynthia Dixon; Midland  
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Jameson D. Dixon, if any; Unknown Heirs and  
Legatees of Cynthia Dixon, if any; Unknown  
Owners and Non Record Claimants;  
Defendants.

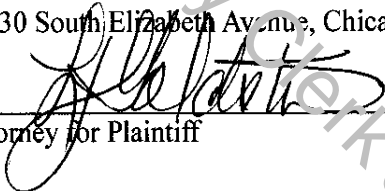
**NOTICE OF FILING LIS PENDENS**

**TO:** Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph St., 9<sup>th</sup> Floor  
Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 16<sup>th</sup> day of DECEMBER, 2013, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 25-29-117-001-0000

COMMON ADDRESS: 12230 South Elizabeth Avenue, Chicago, IL 60643

  
Attorney for Plaintiff

**Laurence J. Goldstein**  
ARDC# 0999318

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Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W13-3173  
pleadings.il@wirbickilaw.com



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## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered                       mailed by depositing said documents in the U.S. Mail at  
33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
postage prepaid

To the above named address as shown above on the 18<sup>th</sup> day of December, 2013 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

\_\_\_\_\_  




\* W L G 2 2 3 5 1 7 0 W L G \*

Property of Cook County Clerk's Office